## 900021

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BCA 5.10/5.20 (Rev. Jul. 1984) NFP-105.10/105.20 (Rev. 1986)

Submit in Duplicate

Remit payment in Check or Money Order, payable to "Secretary of State". DO NOT SEND CASHI JIM EDGAR
Secretary of State
State of Illinois

STATEMENT OF CHANGE OF REGISTERED AGENT
AND/OR
REGISTERED OFFICE

F(10 # N-3360-446-7
This Space For Use By Secretary of State
Date
Filing Fee \$5
Clerk (7)

Pursuant to the provisions of "The Business Corporation Act of 1983", or "The General Not For Profit Corporation Act of 1986", the undersigned corporation hereby submits the following statement. The name of the corporation is American Medical Record Association 1. The State or Country of incorporation is Illinois he name and adoress of its registered agent and its registered office as they appear on the records of the office of the Sec. etary of State (Before Change) are: Registered Ager t Rita Finnegan Secretary of States Registered Office. <u>Michigan Ave., Suite 1850</u> Suite No. (A P.O. Box alone is not acceptable) Mon Department Street The name and address of its registered agent and its registered office shall be [After All Changes Herein Reported): Registered Agent Rita Finnegan Aiddle Name Last Name Registered Office 919 N. Michigan Ave. Sui'e 1400 Suite No. (A P.O. Box alone is not acceptable) Street Chicago, IL 60611 Cook Zip Code The address of the registered office and the address of the business office of the registered agent, as 5. changed, will be identical. The above change was authorized by: ("X" one box only) 6. By resolution duly adopted by the board of directors. By action of the registered agent. (Note 6) (If authorized by the board of directors, sign here. See Note 5) The undersigned corporation has caused this statement to be signed by its duly authorized officers, each of whom affirm, under penalties of perjury, that the facts stated herein are true. Dated. (Exact Name of Corporation) attested, by (Signature of Secretary or Assistant Secretary) (Signature of President or Vice President) (Type or Print Name and Title) (Type or Print Name and Title) (If change of registered affice by registered agent, sign here. See Note 6)

The undersigned, under penalties of perjury, affirms that the facts stated herein are true.

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Property of Cook County Clark's Office DEPT-01 RECORDING \$13.00 7\$2222 TRAN 0359 01/03/90 09:47:00 \$9071 \$ \$ \*- PL-DO2112 COOK COUNTY RECORDER

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