## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## MORTGAGE RELEASE

(E) 284 % and trader \$ 3,786 (3)

KNOWALLI wherein is/are mortgag	MEN BY THESE PRESENTS: Th Stephen R. Tokay and Cat	at the undersigned herine K. Toka	i, owners of a certain Real Estate Mortga y, husband and wife	ige
is/are mortgag	orand Sears Mort	gage Corporati	on	
is mortgagee.	and given upon the following de			
intosh and Co Acres of the East of the T South East <sup>1</sup> Third PRincip	adow crest, being a resub ompany's Quintens Road Fa South west \( \frac{1}{4} \) of Section . Third Principal Meridian, of section 21, Township ( (a) Meridian, in cook Cour	rms Subdivision 22, township 42 also the North 42, North, Rand	n of the West 90 2 North, range 10 n East ½ of the	
60 JE W. J	-32-312-006		. DEPT-01 . T\$1111 TRAN 4106 01/03/90 14 . \$9275 \$ \times - 90 - 00340 . COOK COUNTY RECORDER	
	Co			
and recorded in	Notume in the office of t	of Mortgag	ges, on Page	<del></del> .
of Cook	Cc	unty, State of	Illinois	n.
	day of <u>February</u> , 10 y and do release and discharge:	8B_ do nereb	by acknowledge full payment of the del	bt
secured thereby	1 2+h	Dogombos	~ aa	90003487
	Dated this day	of	r	00
Witness:			SEARS SAVINGS BANK	ŵ
	By:	· 11.11111	DIANG DAYINGS BANK	
		John Mitchell	Ass', Vice President	<b></b> -
	Attest:	Barbara J. Woo	odman, Asst Secretary	-
STATE OF III COUNTY OFLAK			CO	
				မှ ဗီ
County, in the SI known to me to be the Asst. Vice the corporation to me duly sworn, a their free and vol	tate aforesaid, personally appeare the persons whose names are President and Asst. Secre hat is described in and that executive the control of the control o	redJohn_Mitcle subscribed to the vectory respected the within and items of the context of the	efore me, a Notary Public in and for said the II and Barbara I. Woodman, within instrument and known to be ctively of the Sears Savings Bank foregoing instrument, and who, being blents thereof, they executed the same as ice President Asst. Repetitively	
said instrument w Board of Director	vas signed, sealed and delivered rs and saidJohn_Mitchel	in behalf of said Co	corporate seal of said company and that ompany by authority of its by-laws or its and <u>Barbara J. Woodnan</u> bmpany for the considerations, uses and	
purposes therein		ing beed of said Co	miparty for the considerations, uses and	6
GIVIN under my I	hand and notarial seal this 12th	day ofDec	cember A.D. 19 89	<b>)</b> >
& led artelone	- STORY CHAL SEA	AL" Notang	Ma Kerpan	
CARCIE VITCH 1	NOTARY PUBLIC STATE OF ILL My Commission Expires 8/1	INDIS NOTATY P	oblic Melba J. Kerpan	

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office