

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

2196

LOAN NO.

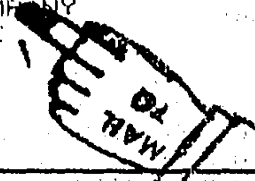
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WHEN RECORDED, MAIL TO

90003248

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011

heroin-  
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

GREENWICH CAPITAL FINANCIAL, INC.  
600 EAST LAS COLINAS BLVD SU 1802, IRVING, TX 75039

heroin-  
after referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of

HASMUKH BHAI PATEL

OCTOBER 05, 1989  
DEPT 201 \$13.25  
T#1111 TRAN 4074 01/03/90 13:12:00  
\$9164 + \*-90-003248  
COOK COUNTY RECORDER

URMILABEN H PATEL, HUSBAND AND WIFE

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
which said Mortgage or Deed of Trust was recorded on 10-16-89 as Reception No. 89488602  
in Book No at Page in the office of the County Clerk and Recorder of COOK  
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH  
& THE SETBACK ON RECORDED MORTGAGE OF DEED OF TRUST

PROPERTY ADDRESS: 4852 N REDWOOD Drive  
NORRIDGE, IL 60656

LOAN AMOUNT: 75,000.00

TAX #12-11-416-017-0000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 12 day of OCT, 19 89  
WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin  
BETH A. MARTIN, VICE PRESIDENT

BY: Victor Jacobs  
VICTOR JACOBS, ASST. SECRETARY

ACKNOWLEDGEMENT

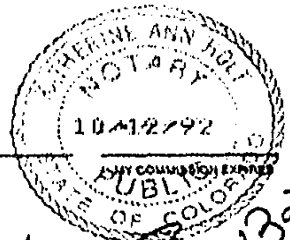
STATE OF COLORADO  
COUNTY OF ARAPAHOE

On this 12 day of OCTOBER, 19 89, before me, the undersigned Notary Public person, appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT and VICTOR JACOBS who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Katherine Ann Holt  
NOTARY PUBLIC KATHERINE ANN HOLT

Notary Address: 14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011



REQUESTED AND PREPARED BY: Cheri Strimpel  
CHERI STRIMPEL

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1324  
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EXHIBIT "A"

LOT 26 IN WILLIAM J. MORELANDS CANFIELD RIDGE SUBDIVISION OF THE EAST 21.575 ACRES OF THE SOUTH 41.575 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: TO WIT: COMMENCING AT THE SOUTH EAST CORNER OF SAID SECTION AND RUNNING THENCE NORTH ON THE EAST LINE OF SAID SECTION, DISTANCE OF 1343.58 FEET TO A STAKE; THENCE RUNNING WEST A DISTANCE OF 693.56 FEET TO STAKE, THENCE RUNNING SOUTH A DISTANCE OF 1343.83 FEET MORE OR LESS TO SOUTH LINE OF SAID SECTION, THENCE RUNNING EAST OF THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 695.26 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

RECEIVED  
OFFICE OF THE CLERK OF COOK COUNTY  
JAN 11 1914

ST 330606