## WARRANTY DEED to u Gry IL INO S) dr d si to i (divi jusi)

|  |  | ] g0004505   | Ø                         |
|--|--|--|---------------------------|
|  | THE GRANTORS, CARL II. SUDING and  | _ P _ P  | à                         |
|  | LINDA C. SUDING, his wife,   |  | - 1                       |
|  |  | The Property of the Property o | H                         |
| İ                                      | of the Village of Brookfield County of Cook  | [  | Š                         |
| 1                                      | State ofIllinois for and in consideration of   | ी वहीं   |                           |
|  | Ten and no/100ths (\$10.00) DOLLARS,   | 5 i 5  |                           |
|  | in hand paid,  | 38   |                           |
|  | CONVEY and WARRANT to  |  |                           |
|  | LISA ANNE PIRAINO  |  |                           |
| 80 (85£95)                             | of 1504 S. Elgin, #2, Forest Park,   | (The Above Space For Recorder's Use Only)  |                           |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Illinois 60130 (NAME AND ADDRESS OF GRANTEE)   |  |                           |
| 137                                    | the following described Real Estate situated in the County of  | ook in the   |                           |
| 18                                     | State of Illianis, to wit:   |  |                           |
| , 9,                                   | Giano di Tamba, te inici   |  |                           |
| 100                                    | Unit 2A, 718 killarney Court of Lakewood Condominium   | as delineated on Plat of   |                           |
| U.                                     | Survey of a part of Lot 16131 in Section 2, Weatherst<br>Subdivision in the Northwest 1/4 of Section 27, Towns | Held Unit 16, being a  |                           |
|  | the Third Principal Meridian, in Cook County, Illinoi  | s: which Plat of Survey is   |                           |
|  | lactached as exhibit "5" to rectaration of constitution  | made by American National Bank   |                           |
|  | and Trust Company of Chicago, a National Banking Asso  | ciation, as Trustee under Trust  |                           |
|  | Agreement dated May 30 1979 and known as Trust number of the Recorder of Decus of Cook County, Illinois as     | or 46656, recorded in the Office   |                           |
| (~~                                    | together with a percentage of the Common Elements app  | aurtenant to said unit as set  | ı.                        |
|  | forth in said Declaration. As amended from time to ti  | ime, which percentage shall  | STAMPS HERE               |
| :                                      | automatically change in accordance with amended Decla  | arations as same and filed of  | X.                        |
|  | record pursuant to said Declaration, and together wit such amended Declarations are Diad of record, in the     | e percentages set forth in such  | 3                         |
| <u>ှ</u>                               | hmended Declarations, which percentages shall automat  | cically be deemed to be conveyed   | 3                         |
| $\infty$                               | effective on the recording of each such amended Decla  | uration as though conveyed   | <u></u>                   |
| STR 889-979                            | hereby.  |  | H                         |
| $\mathcal{Q}$                          | PIN: 07-27-102-019-1375  | İ  | ŭ.                        |
| $\int_{-\infty}^{\infty}$              |  | 1  | ž                         |
|  | 200 117 -4 PH 1: 04 g  | 0004505  | AFFIX "RIDERS" OR REVENUE |
| $\sim$                                 | 9/2  | 0004303  | 130                       |
| (EM) CHST2                             | hereby releasing and waiving all rights under and by virtue of the h   | Iomestead Exemption Laws of the State of   | ā                         |
|  | Illinois   |  | ž                         |
|  | DATED this   | Bth day of Documber 1989   | U                         |
| <b>3</b> 2                             | /  | 7. 1 3 0 1   |                           |
| <i>∖</i> a                             | x Calif Section (SEAL) x   | - Xenda ( Sueling (SEAL)   |                           |
| 19                                     | FLEASE Carl W Suding   | Lings C. Suding  |                           |
| , ,                                    | PRINT OR CALL HI SUGING  | man facilities and the second  |                           |
|  | BELOW (SEAL)   | (SEAL)   |                           |
|  | SIGNATURE(S)   |  |                           |
| 1                                      |  | 1000   |                           |
|  |  | the undersigned, a Novary Public in and for  |                           |
|  | State of Illinois, County of <u>Cook</u> ss. I, said County, in the State aforesaid, DO                        | HEREBY CERTIFY Dy:   | Į                         |
|  | Gard H. Suding and Line  | la C. Suding, his wife, are  | ĺ                         |
| l                                      | Carl II. Suuling and Eric  | d of Bulling, transition of the  |                           |
|  | personally known to me to be the same  | person s whose names o subscribed  | l                         |
|  | OFFICIAL SEAL to the foregoing instrument goneared   | before me this day in person, and acknown  |                           |
| PRATON                                 | " 13 ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '   | elivered the said instrument as EAGLE -  |                           |
| MY COMM                                | free and voluntary act, for the uses an release and waiver of the right of homes                               | d purposes therein set forth, including the  | 1                         |
|  | release and waiver of the right of flottles  | icau.  | l                         |
|  |  | 190 2 0 man  | Ì                         |
|  | Given under my hand and official seal, this  | day of 5.0 200 19  | }                         |
| ,                                      |  | Comment.   | l                         |
|  | Commission expires Nov. 18 1992  | NOTARY PUBLIC James J. McName  | Ira                       |
|  | 1103 E. 31st St., LaGran   | ge Park, 1 <u>L</u> 60525  | ٦                         |
|  | This instrument was prepared by  | ME AND ADDRESS)  | }                         |
|  |  | ADDRESS OF PROPERTY  |                           |
| ı                                      | / John Clary   | 718 Killarney Ct., Unit 2A   | -                         |
|  | John Clery   | Schaumburg, IL 60193   |                           |

RECORDER'S OFFICE BOX NO

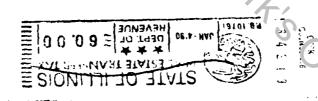
only and is not a part of this pred only and is not a part of this pred only and is not a part of this pred only and is not a part of this pred only and is not a part of this pred only and the

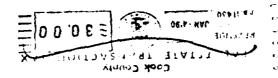
Schaumburg, IL 60193

## **UNOFFICIAL COPY**

TONBASH DEF HY STORE 44

TONBASH DEF HY STORE





25 **550**