RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form All warrantes including merchantability and litness, are accluded 90004632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

| I KO2 M | AS FILED. | |
|--|--|---|
| KNOW ALC | AEN BY THESE PRESENTS, That the | NBD Woodfield Bank |
| 600 N. Meachar | Rd., Schaumburg II. 60196 | · · · · · · · · · · · · · · · · · · · |
| a corporation of the | State in | f the payment of the indebtedness |
| secured by the Seco | and Moregagnerematter mentioned, and the cancellation | in of all the notes thereby secured, |
| and of the sum of on | e dollar, the capt whereof is hereby acknowledged, do | oes hereby REMISE, RELEASE, |
| CONVEY and QUIT | CLAIM unto Dal Hyun Kim and Suk Ja Kim | , his wife |
| 1683 Vermont D | er., Elk Grove VUlinge_IL 60007 | |
| neirs, legal represent | atives and assigns, all the right, title, interest, claim or | demand whatsoever it may have |
| acquired in, through | or by a certain Second Mortg (genearing date the28 | th day of October . |
| 19 _88 and recorded | I in the Recorder's Office of Cove County | y, in the State of Illinois, in book |
| of records, | on page, as document No88-571971, | to the premises therein described, |
| FOLLOWING DESCRI NORTH, RANGE 10 OF SECTION 26, T SURVEY IS ATTACH DOCUMENT NUMBER | HAMPTON FARMS TOWNHOME CONDOMINIUM, AS BED REAL ESTATE: PART OF THE NORTH WEST EAST OF THE THIRD PRINCIPAL MERIDIAN, AND COWNSHIP 41 NORTH, RANGE 10 EAST OF THE THE TOWNSHIP TO THE DECLARATION OF COUNTY, ILLINOIS. | THOSECTION 25, TOWNSHIP DALSO PART OF THE NORTH EARLING PRINCIPAL MERIDIAN, WHO COMMONINTUM RECORDED AS CENTATE INTEREST IN THE COM |
| IN: 07-25-100- | 022-1061 | |
| COMMON ADDRESS: | 1683 Vermont Dr. Elk Grove Village IL 60007 | O _{ff.} |
| | | 20004632 |
| together with all the a | appurtenances and privileges thereunto belonging or appe | rtaining. |
| IN TESTIMONY | WHEREOF, the saidNBD_Woodfield_Bank | ················ |
| nas caused these pres | ents to be signed by its Asst. Vice President, and | attested by its Asst. Vice |
| President EXECUTE , and its con | porate seal to be hereto affixed, this 27th, day of N | ovember , 1989 |
| | (400) 140-4 | |
| | Anne and a second secon | |
| | By KINGE (| G |

This instrument was prepared by Roxanne Blanchette, NBD Woodfield Bank, 600 N. Meacham Rd., NAME AND ADDRESS: Schaumburg II. 60193

UNOFFICIAL COPY

| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barry B. Christian personally known to me to be the ABBL. Vice President of the NBD Mondfield Bank a corporation, and Steven F. Smith presonally known to me to be the ABBL. Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally a knowledged that as such ABBL. Vice President and ABBL. Vice Regident they signed and delivered the said instrument and caused the corporate seal of said corporation, to said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notery seal this 27th day of Novaber to 89 WARREST TRAIL STATE OF PLENCE WAY COMMISSION ED. NOTARY PUBLIC MAY FOR DEAD (1993) 11-203. 10 (2014) |
|--|
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barry B. Christian personally known to me to be the ABBT. Vice President of the NBD Woodfield Bank a corporation, and Steven F. Smith personally known to me to be the ABBT. Vice President and Steven F. Smith personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally e-knowledged that as such ABBT. Vice President and |
| personally known to me to be the ABSE. Vice President of the NBD Woodfield Bank a corporation, and Steven F. Smith personally president as such ABSE. Vice President and ABSE. Vice Bankers. They signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority even by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notary seal this 27th day of November 19 89 OPPICIAL SEAL JOHN IN MERCE PROJECT ATTER OF ALBERT PROJECT PROJEC |
| known to me to be the Asst. Vice President presented to the foregoing instrument, appeared before me this day in person and severally asknowledged that as such Asst. Vice President and Asst. Vice |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally a knowledged that as such Asst. Vice President and Asst. Vice Succession. They signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority riven by the Board of |
| and severally a knowledged that as such Asst. Vice President and Asst. Vice Review They signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority fiven by the Board of |
| signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority even by the Board of |
| pursuant to authority riven by the Board of |
| GIVEN under my hand and notary seal this 27th day of November to 89 OFFICIAL SEAL JOAN H. MEKEL NOTARY PUBLIC STATE OF FILMODS BY COMMISSION EXP. NOV. 6.1993 ECRES-01 RELORDING 13.300 11.3333 TRAN 5393 01.04/90 10103:000 17.866 C # 970-0046532 |
| GIVEN under my hand and notary seal this 27th day of November 10 89 OPPICIAL RAL JOAN M. MEKEL NOTARY PUBLIC STATE OF PLUMOD MY COMMISSION EXP. NOV. 6.1995 FIGURE 101 RECORDING 13.00 T1:273 TPAN 5393 01:04/90 10:03:00 57866 C ** POD ** OO 4632 |
| OPPICIAL SEAL JOAN M. MEIKEL NOTARY PUBLIC STATE OF FLUNDS MY COMMISSION ESD. NOV. 6,1993 . ECPT-01 RECORDING T13233 TRAN 5393 01:04/90 10:03:00 F7896 C * 90-004632 |
| ### DOAN M. MERKEL NOTARY PURILIC STATE OF FILMOD MY COMMISSION EXP. NOV. 6.1995 ################################## |
| DOPTICAL SEAL JOAN M. MERKEL NOTARY PURILIC STATE OF FILLHOLD |
| . CCTT-01 RECORDING \$13.00 . T\$:233 TPAN 5393 01:04/90 10:03:00 . T\$:236 CC #-90-004632 |
| . ECRT-01 RECORDING T\$.235 IBAN 5393 01-04/90 10:03:00 F7856 C *- PDDD4632 COOP COUNTY RECORDER |
| . CEPTHO1 RECORDING \$13.00 . T\$233 TRAN 5393 01/04/90 10:03:00 . \$1866 C # 90-00/432 . COOK COUNTY RECORDER |
| . CERT-01 RECORDING \$13.00 T\$3233 TRAN 5393 01:04/90 10:03:00 \$7836 \$ C # 90-004632 C90F COUNTY RECORDER |
| ・ ECRT-01 RECORDING ・13.00 ・ T\$233 |
| 190233 18AN 5393 11-04/90 10:03:00 57836 1 C # 70-004/32 C 90# COUNTY RECORDER |
| S. COUNTY RECORDER |
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