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90001044

THIS INSTRUMENT WAS PREPARED BY

123377 Of Jan



RELEASE DEED

DEPT-01

THE ABOVE SPACE FOR RECORDS USE ONLY

T#1111 TRAN 4161 01/03/90 16:12:00

90-004044

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That HORIZON FEDERAL SAVINGS BANK, a corporation existing under the laws of the United States, in consideration of payment of the indebtedness secured by the Mortgage hereinafter identified, does hereby release, convey and quit-claim unto John K. Gayley, divorced not since remarried and Marjorie S. Dixon, divorced not since remarried

the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Registrar of Titles

Dated November 5, 1987

Document Number 3665775 and Recorded in the Recorder's Office As Doc #8760165, page 1, and Document Number 3665775 in book Cook County, State of Illinois, described as follows, to-wit:

UNIT NUMBER 15 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT AS DELINEATED ON SURVEY OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION, FILED AND RECORDED ON FEBRUARY 27, 1976, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 53) IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1975 AND KNOWN AS TRUST NUMBER R-1851 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23545378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR2879519 AND AS AMENDED BY INSTRUMENT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23692713 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR2903110, TOGETHER WITH AN UNDIVIDED 1.80 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AND AMENDMENT THERETO) IN COOK COUNTY, ILLINOIS.

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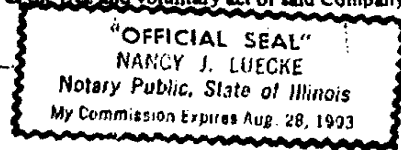
Attest: Assistant Secretary Joan M. Schneider

STATE OF ILLINOIS)) SS) COUNTY OF COOK))

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify, that the above named Officer's of Horizon Federal Savings Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Company and caused the corporate seal of said Company to be affixed to said instrument as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 3rd day of November, 1989

Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Handwritten notes and signatures at the bottom of the page.

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Property of Cook County Clerk's Office

with: J. Schultz
Alan D. Schultz
18 May 1993
Winnipeg, MB

1-405-0006

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

OFFICIAL SEAL
NANCY J. LIEBKE
Notary Public, State of Illinois
My Commission Expires Aug. 28, 1993

Nancy J. Liebke
Notary Public

Given under my hand and Notarial Seal this 3rd day of November, 1989

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify, that the above named Officers of Horizon Federal Savings Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Company and caused the corporate seal of said Company to be affixed to said instrument as the free and voluntary act of said Company for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK) SS

Joan M. Schneider
Assistant Secretary

Attest:

Theodora P. Haros
Assistant Vice President

By:

HORIZON FEDERAL SAVINGS BANK

Date: November 3, 1989

IN WITNESS WHEREOF, said HORIZON FEDERAL SAVINGS BANK, has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

PROPERTY ADDRESS: 872 FOREST AVENUE, EVANSTON, IL 60202
P.O. BOX 11-19-403-016-1019
together with all the appurtenances and privileges thereto belonging or appertaining.

See Attached

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write:
Alan D. Schultz
18 Wilson by land
Winneth, LLC
60093

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