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COOK COUNTY CLERK

90004158

Plan No. 704914

1989 JUL -4 10:11

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72-12-777 Paul Walsh
6 20747 S.V.

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EVELYN MADISON, DIVORCED AND NOT SINCE REMARRIED

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14th day of NOVEMBER A.D. 19 86, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. *, and a certain Assignment of Rents bearing date the 14th day of NOVEMBER A.D. 19 86, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 86549967 to the premises thereon described, situated in the State of Illinois, as follows, to wit:

*Document No. 86549967

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS 3085 PHEASANT CREEK DRIVE, #106, NORTHBROOK, IL 60062

PTN: 04-08-200-031-1006

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 31st day of July A.D. 19 89

HOME SAVINGS OF AMERICA, F.A.

By: Valerie K. Arnold
Assistant Vice President VALERIE K. ARNOLD

By: Pat Mann
Assistant Secretary PAT MANN

90004158

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.:

13.00

on July 31, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared VALERIE K. ARNOLD and PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: Viola M. Goodeill
Viola M. Goodeill

OFFICIAL SEAL
VIOLA M. GOODEILL
Notary Public - California
Principal Office In
Los Angeles County
My Comm. Exp. Dec. 8, 1989
(This area for official notarial seal)

PREPARED BY: LIBBY FERNANDO
HOME SAVINGS OF AMERICA
P.O. BOX 7075
PASADENA, CA. 91109

Mail To: Julius A. Kole
1130 Lake - Cook Road
Suite 290
Buffalo Grove, Ill
60089
Box 333

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PARCEL 1:

UNIT 106 IN THE PHEASANT CREEK CONDOMINIUM NUMBER 4, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOTS "A" AND "D" IN WHITE PLAINS UNIT 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24728005, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

St 51996

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 22642909, AS SUPPLEMENTED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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