

ASSIGNMENT OF MORTGAGE

#524-81-04

A-9785 29 7  
(2)

Know all men by these presents That SOUTHSIDE CONSOLIDATED MECHANICAL SERVICES, INC., a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL

party of the second part, a certain FOURTH MORTGAGE dated the 29TH day of DECEMBER, 1989, signed by DOROTHY L. GREEN A WIDOW

13<sup>00</sup>

Conveying to SOUTHSIDE CONSOLIDATED MECHANICAL SERVICE INC. the following described premises, to wit:

LOT 42 AND LOT 43, IN BLOCK 1 IN YOUNG AND CLARKSON'S SUBDIVISION OF THE SE 1/4 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 1\$, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.L.N. 20-08-131-004-1005

COMMONLY KNOWN AS: 5011 SOUTH ELIZABETH CHICAGO IL. 60609

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's rights, title and interest in and to the premises herein above described. Said mortgage is recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 70004199.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its CORPORATE President and attested by its CORPORATE Secretary and its Corporate seal to be hereto affixed this 29TH day of DECEMBER, 1989.

SOUTHSIDE CONSOLIDATED MECHANICAL SERVICES, INC.  
William Booth  
President

STATE OF ILLINOIS

COUNTY OF COOK SS:

I, William Booth, a Notary Public in and for said County, in State aforesaid, do hereby certify that William Booth as CORPORATE President and William Booth as CORPORATE Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 29TH day of DECEMBER, 1989.

William Booth  
Notary Public  
11/26/90

mail ✓

THIS INSTRUMENT WAS PREPARED BY: MARY

RECORD & RETURN TO: SUMMIT FIRST FEDERAL SAVINGS & LOAN  
7447 WEST 63RD. STREET  
SUMMIT, IL. 60501

Bx 339

COOK COUNTY, ILLINOIS

10:28

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