

**UNOFFICIAL COPY**  
"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

G- \_\_\_\_\_  
Unit \_\_\_\_\_

RELEASE DEED

90005581

Loan No. 152037896

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto  
**JIMMY ARGUETA AND MARIA ARGUETA, HIS WIFE**

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document Number **26 808 252**, and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of **COOK**, State of Illinois, as follows, to-wit:

LOT 3 IN BLOCK 2 IN SMITH'S SUBDIVISION OF BLOCK 10 in JAMES H. REES SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 36, AND THAT PART LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-35-414-039-0000

DEPT-01 RECORDING 5 13 91  
742222 TRAN DATE 01/04/91 11:42 AM  
49589 \$ 14.00 FILE NUMBER 1  
COOK COUNTY RECORDER

90005581

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this **28th** day of December A.D. 19**89**

STANDARD FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

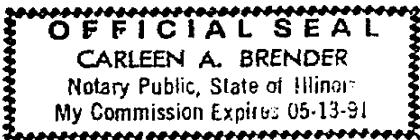
By: *Sharon Daw*  
Asst. Vice President  
Attest: *Paul Frank*  
Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 5 13 91



*Carleen A Brender*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

3838 S Kedzie Ave  
Chicago IL 60632

Mail to: Recorder's Box No. \_\_\_\_\_  
Mr. & Mrs. Jimmy Argueta  
3838 S. Kedzie Ave  
Chicago, IL 60632

THIS INSTRUMENT WAS PREPARED BY

Stella M. Polcyn  
4192 S. Archer Avenue  
Chicago, Illinois 60632

*BMA*

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Property of Cook County Clerk's Office