

UNOFFICIAL COPY

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90005703

SATISFACTION OF MORTGAGE 7884-A

Satisfaction of Mortgage

This is to Certify, That the conditions of a certain mortgage bearing date of

November 12th, 1968, given by JOSE A. RODRIGUEZ AND OLGA E.

RODRIGUEZ, HIS WIFE to secure the payment of \$ 18,400.00

DOCUMENT NUMBER 20 676 252

and recorded in Volume ---- Page ---- of Cook County Records, have

been fully complied with, and the same is hereby satisfied and discharged.

Signed this 30TH day of JANUARY 19 89

In presence of

Cindy Richardson

CINDY RICHARDSON

Pauline M. Goss

PAULINE M. GOSS

Randall H. Walker

RANDALL H. WALKER VICE-PRESIDENT

Gregory J. Jordan

GREGORY J. JORDAN SECRETARY

STATE OF INDIANA, LAKE County, SS

Before me, a Notary Public in and for said County, personally appeared

RANDALL H. WALKER and GREGORY J. JORDAN

of the said FIRST FEDERAL SAVINGS BANK OF IND. who acknowledged that the seal affixed to said instrument is the corporate seal of said corporation, that they did sign and seal said instrument as such officers of said corporation on behalf of said grantor corporation and by authority of its Board of Directors; and that said instrument is the voluntary act and deed of the said FIRST FEDERAL SAVINGS BANK OF IND. as such officers, and the voluntary act and deed of said grantor corporation for the uses and purposes therein expressed.

In testimony whereof, I have hereunto subscribed my name and affixed my official seal the 30TH day of JANUARY, 19 89.

THIS INSTRUMENT PREPARED BY
THE MORTGAGEE

Theresa A. Kacmar
NOTARY PUBLIC THERESA A. KACMAR

COMMISSION EXPIRES: March 8, 1991

DEPT-01 RECORDS 910.00
14222 FROM DEPT 01/04/90 12:00:00
49662 # 88 01/04/90-10053 24000
COOK COUNTY RECORDER

90005703

1325

LM333741-3
HOLLIS ALBERTA
4956 W HURON ST
CHICAGO IL 60644

UNOFFICIAL COPY

Satisfaction of Mortgage

TO

Volume _____ Page _____

RECEIVED FOR RECORD

19

At _____ o'clock _____ M

RECORDED

19

Volume _____ Page _____

of _____ County Records

Recorder

Lot twenty five (25) in Block Seven (?)
in G. C. Campbell's subdivision of the
North East quarter of the North East
quarter of section nine (9) Township

Thirty nine (39) North Range Thirteen (13) East of the
Third Principal Meridian and the South half of the South
East quarter of the South East quarter of section
four (4) Township Thirty nine (39) North Range Thirteen
(13) East of the Third Principal Meridian in Cook
County, Illinois, 16-09-206-022-0000

004500003

Alberts Hollis

4956 W. HURON

60644

Chicago Ill

287-4126

