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COOK COUNTY, ILLINOIS

Release Dept

1989 NOV -4 11:47:07

90005808

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

90005808

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, ~~HEREBY RELEASES~~ ~~THE MORTGAGE~~ ~~HEREIN~~ ~~AND~~ ~~IN~~ ~~CONSIDERATION~~ ~~OF~~ ~~THE~~ ~~PAYMENT~~ ~~OF~~ ~~THE~~ ~~INDEBTEDNESS~~ ~~SECURED~~ ~~BY~~ ~~THE~~ ~~MORTGAGE~~ ~~HEREINAFTER~~ ~~MENTIONED,~~ ~~AND~~ ~~THE~~ ~~CANCELLATION~~ ~~OF~~ ~~THE~~ ~~OBLIGATION~~ ~~THEREBY~~ ~~SECURED,~~ ~~AND~~ ~~OF~~ ~~THE~~ ~~SUM~~ ~~OF~~ ~~ONE~~ ~~DOLLAR,~~ the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto MARY E. JOHNSON, a widow

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day of November A.D., 19 87, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 876 18 622, to the premises therein described as follows, to wit:

Lot 2 in Block 17 in Caldwell's Subdivision of Lay's Addition to Western Springs, except Block 15 and except the North 2 acres of the East Half of Block 16, including the Half Streets, being a Subdivision of the East Part of the North West Quarter of Section 6, Township 38 North, Range 12 East of the Third Principal Meridian, and the East five hundred four thousandths acres in the South Part of Section 31, Township 39 North, Range 12 East of the Third Principal Meridian, all in Cook County, Illinois.

13⁰⁰
60558

P.I.N. 18-06-119-006-0000 Commonly known as: 4052 Western, Western Springs, Ill situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 11th day of November A.D., 19 89.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION



"OFFICIAL SEAL"
Ruth Hayman
Notary Public, State of Illinois
My Commission Expires May 2, 1993

By H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary

State of Illinois)
County of Cook) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 11th day of November A.D., 19 89.

Ruth Hayman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: J. William Stefan
112 N. La Grange Rd
La Grange, IL 60525
15

This instrument was prepared by:

H. M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

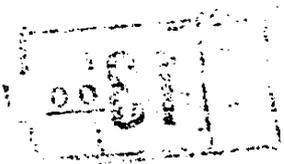
OR RECORDER'S OFFICE BOX NO. _____

762548 (11/89) STD 889-808 (56, 179) 889-808-688 DLS (11/89) 815271

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Release **Reed**
By Corporation

La Grange Federal
Savings and Loan Association

To

