E746-370

LEED TIFLE COMPANY PARC 1-703 914-07

GEORGE E. COLE® LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS,

of the County of <u>Cook</u> for other good and valuable	and State of Illinois for and considerations, the receipt whereof is hereby a	in consideration of one dollar, and acknowledged, do hereby remise,
release, convey and quit-clai	nunto Laura J. Leonhardt	
	(NAME AND 9425 Harding Ave., Evans	
heirs, legal representatives a	d assigns, all the right, title, interest, claim, or	demand whatsoevermay
have acquired in through, o	by a certain mortgage , bearing	g date the 6th day of
December . 1988	and recorded in the Recorder's Office of	Cook County, in the
State of 111 ino (s	n Bookofpag	eas Document Number
88565035 to the	remises therein described, situated in the C	ounty of Cook State of
Illinois as follows		•
County, Illinois.	nge 13, East of the Third Princip	
PIN: 10-14-109-011 a	4	DEFT-01 RECORDING 14/144 THAN 2217 01/04/90 1 16/16/16/16/16/16/16/16/16/16/16/16/16/1
PIN: 10-14-109-011 a ogether with all the appurten WITNESShan	nd 012 unces and privileges there into belonging or ap	DEPT-01 RECORDING DEPT-01 RECORDING POTTO 14144 TRAN 2217 01/04/90 1 #1632 # D #-90-005 May coop county, riddinger (SEAL)
PIN: 10-14-109-011 a ogether with all the appurten WITNESShan	nd 012 unces and privileges there into belonging or ap	DEFT-01 RECORDING 14/144 THAN 2217 01/04/90 1 16/16/16/16/16/16/16/16/16/16/16/16/16/1
PIN: 10-14-109-011 a ogether with all the appurten WITNESShan	nd 012 tuces and privileges there in a belonging or applicand seal_this_10th_dayo(DEFT-01 RECORDING 14/144 THAN 2217 01/04/90 1 16/16/16/16/16/16/16/16/16/16/16/16/16/1
PIN: 10-14-109-011 a ogether with all the appurten WITNESShan	nd 012 unces and privileges there into belonging or applicand seal_this	DEPT-01 RECORDING DEPT-01 RECORDING PORTALISM THAN 2217 01/04/90 1 May cook county, RESPARA (SEAL) (SEAL)
PIN: 10-14-109-011 a ogether with all the appurten WITNESShan	nd 012 there and privileges there into belonging or applicand seal_this10th	DEPT-01 RECORDING pertail 1444 TRAN 2217 01/04/90 1 PERTAIL D # - 90 - 005 May cook count 1, Ribbarder (SEAL) (SEAL) saforesaid, DO HEPE DY CERTIFY (but se name_15aubscribe) to the fore- than acknowledged thatbesigned,

This instrument was prepared by _

Baxter Credit Union 1425 Lake CoelNatoed Doerfield, IL 60015

(Address)

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