

00016732 Cook

UNOFFICIAL COPY

Satisfaction of Mortgage  
or Trust Deed

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90006405

KNOW ALL MEN BY THESE PRESENTS,

THAT PERPETUAL SAVINGS BANK, F.S.B., A federal chartered savings bank, having its principal place of business at 2034 Eisenhower Avenue, Alexandria, VA 22314

(Street address and post office address, if different)

of the County of \_\_\_\_\_ and State of Virginia, DO HEREBY

CERTIFY that a certain Mortgage dated the 23rd day of

November, 1987, made by James H. Jackson & Tamara C. Jackson aka Tamara C. Artis

8415 S. Dorchester, Chicago, Illinois to GALAXIE LUMBER & CONSTRUCTION CO, LTD, subsequently assigned to THE DARTMOUTH PLAN, INC., and further assigned to PERPETUAL SAVINGS BANK, F.S.B., recorded 1/25/88, Doc #88035805, in the Office of the Recorder of Cook County. Which mortgage was assigned from GALAXIE LUMBER & CONSTRUCTION CO, LTD., to THE DARTMOUTH PLAN, INC., by assignment dated 12/12/87, recorded 1/25/88, as Doc #88035805, in the Office of the Recorder of Cook County. Which mortgage was further assigned from THE DARTMOUTH PLAN, INC., to PERPETUAL SAVINGS BANK, F.S.B. by assignment dated 1/13/88, recorded 1/25/88, as document No. 88035806 in the Office of Recorder of Cook County, in the State of Illinois

Lot 36 in Block 12 in Cepek's Sub being a Resub of Sub of the E 1/2 of the SE 1/4 except the N 1/2 of the N 1/2 thereof of Section 35, Township 38 North, Range 14 East of the Third Principal Meridian, including vacated streets thereof in Cook County, Illinois. Premises known as and by: 8415 Dorchester Ave, Chicago, IL 60619 Real Estate Index No: 20-35-405-005

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness His hand my and seal this 25 day of October, 1989

*Denise Rechter* (Seal)

*Barry Stricklin* (Seal)

Witness: Denise Rechter

By: Barry Stricklin DEPT-01 #4444 2222 01/04/90 15:37:00 #1781 #D \*-90-006405 COOK COUNTY RECORDER \$15.00

STATE OF VIRGINIA }  
COUNTY OF FAIRFAX } ss.

I, David Andrew Swanson

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Barry Stricklin

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 25 day of October, 1989

*David Andrew Swanson*  
Notary Public  
David Andrew Swanson  
Commission expires 1-8-91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Lisa Azzara

Return To: Box 14

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*JSD*

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