

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION OF ST. PAUL FEDERAL BANK FOR SAVINGS, CHICAGO, ILL. LOAN NO. 011818417

89-2671 Cook

90006417

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

329 S County Line Rd Hinsdale, IL 60521

LOT 2 (EXCEPT THE NORTH 1/4 THEREOF) AND LOT 3 (EXCEPT THE SOUTH 5.16 FEET THEREOF) IN BLOCK 3 IN HIGHLANDS, BEING A SUBDIVISION OF THE NORTH WEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #18-07-110-002-0000

AKA 329 South County Line Road, Hinsdale, Illinois

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim

DEPT-01 RECORDING #13.00
TRAN 2222 01/04/90 15:39:00
#1793 # B * 90-003417

Edward M Pfister and Margaret M Pfister, his wife COOK COUNTY RECORDER

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 30th day of September, A.D. 19 88, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 88453546, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

90006417

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 9th day of November 19 89

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President
Attest: James E. Hunt Assistant Secretary

90006417

STATE OF ILLINOIS
COUNTY OF COOK

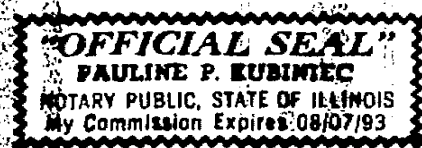
SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9th day of November A.D. 19 89.

This instrument was prepared by JBA

Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



1300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Return TO: Box 14

UNOFFICIAL COPY

90006417

Property of Cook County Clerk's Office

Box 204

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Mail to:

Loan No. 01-181841-7
Name Pfister, Edward & Margaret
Address 329 S. County Line Rd.
Hinsdale, IL 60521
Kubiniec