		RELEASE OF MORT	GAGE BY OWNER		
(cok	June Illinois Unmarried, and Mar	by Mortgage ,1988 , and rec , Of Record Under In argarita Alarcon Unm	corded in Coonst. Number 88268	ok 8987 Humberto	County, Alarcon
89-2414 Cco.	mortgaged the issecuring the parameter and	real estate desc ayment of an ind	cribed therein lebtedness also	so described	therein:
89-0	has been paid connection there		here is nothi	ing due or (owing in
2	Federal Bank for Loan Association Mortgage, acknowledges hereby rele	EFORE, in consider or Savings, form on, as owner of owledges full payments and discharged covenants to	merly, Leader the indebtedn ment and satis ge the lien to	Federal Sav ness secured isfaction the o secure same	rings and by said ereof and in full.
LEGAL:	was the sole an of final payment this release. Executed the	nd unconditional of the trial having the chis <u>14th</u> day of	<pre>owner of the : lawful right, of _Novmeber</pre>	indebterinessi , desaheraby #1799 # D 	brat time \$13.00 22 €×6€×46 90 15:40:00 ★-90-006423
NORTHWES!	N BLOCK 2 IN STO TO CHICAGO, BEI AST 1/2 OF THE S T 1/4 OF SECTION	REY AND ALLENISH SOUTHWEST 1/1 OF N 25, TOWNSHIP SEE 40 NORTH, RAI	LEADER FEDERAL THE BY: Auct	the Jish	AN, IN COOK COUNTY,
	Personally	ILLINOIS. appeared before nd for the State	e me, the und	ndersigned, a	a Notary Loned and
	and who, upon or of Leader Federa Savings and Lot that she as such contained by a such officer.	ath, acknowledged al Bank for Savion, ch Asst. Secretary foregoing instrusigning the name.	d herself to bings, form, the within not being authors for the constant of the	the Asst. Senderly, Leader hard bargain the son the purpose or poration by	ecretary Federal Thor, and to do, therein herself
	day of Nove	y hand and Note	arial Seal a	it office t	his the
Ą	My Commission Express May Commission Express May	larch 21, 191 0 i ——	Many E. A. NOTARY PIN#: 13-35		
	Prepared by: Le 50	s: 2932 N. Whipple, eader Federal Ban 014 Poplar Avenue	Chicago, Illir nk for Savings	nois 60618	
	Me	emphis, TN 38117			100

Return To: 1300 Box 14

1

ESP00008 UNOFFICIAL COPY

			· · · · · · · · · · · · · · · · · · ·		,	
+ .		•			i.	
m 植类 a 🗼			*			
	\$423 \$423					
•	0000	•	e.	:		
USAGROOG		Cox				•
	*** · · \		304/2			
			12	· C/	· · · · · ·	
	Cartino de Servicio de Cartino de Cartino de Cartino de Cartino de Cartino de	44 4.1 4.		745	0.	
and dist		1 - 61 - 15 61			Jiji Co	· •
·	and the second of the second o		•			
	ed Solor High Stay		in ty Past of the test, so the			