

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using this form. Normal use of this form does not create any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90006122

Above Space For Recorder's Use Only

ACCT #7700-002454 NOTTER

KNOW ALL MEN BY THESE PRESENTS, That

WELLS FARGO CREDIT CORPORATION

of the County of SAN FRANCISCO and State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WORTH BANK & TRUST AS TRUSTEE (NAME AND ADDRESS) UNDER TRUST DATED MARCH 9, 1977 AND KNOWN AS TRUST #2217 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 24TH day of OCTOBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 88-492872, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 16 IN VALLEY RIDGE SUBDIVISION, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF LOTS 27 AND 28 IN COUNTY CLERK'S SUBDIVISION OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-29-112-030

Address(es) of premises: 20 OAK LANE, LEMONT, IL 60439

Witness OUR hand and seal, this 11TH day of DECEMBER, 19 89.

C. LAUTRUP, VICE PRESIDENT (SEAL)

J.A. COWAN, ASSISTANT SECRETARY (SEAL)

This instrument was prepared by WELLS FARGO CREDIT CORPORATION (NAME AND ADDRESS) PO BOX 49050 SAN JOSE, CA 95161

90006122

RELEASE DEED

By Corporation

WELLS FARGO CREDIT CORPORATION

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

22190006

WELLS FARGO CREDIT CORPORATION

PO BOX 49050  
SAN JOSE, CA 95161

GEORGE E. COLE  
LEGAL FORMS



DEPT-01 \$12.25  
T#1111 TRAN 4304 01/04/90 14:03:00  
#9746 # \*-90-006122  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

22190006

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, President of WELLS FARGO CREDIT CORPORATION, personally known to me to be the \_\_\_\_\_ a CALIFORNIA corporation, and \_\_\_\_\_, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

NOTARY PUBLIC

Commission Expires \_\_\_\_\_

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
} SS.

State of California  
County of SANTA CLARA } SS.

CORPORATION ACKNOWLEDGEMENT


On this 11TH day of DECEMBER, in the year 1989, before me

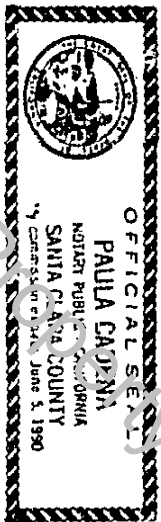
PAULA CADENA, a Notary Public  
in and for the said State, residing therein, duly commissioned and sworn, personally appeared

C. LAUTRUP and J. A. COWAN  
personally known to me (proved to me on the basis of satisfactory evidence) to be the persons who executed the  
within instrument as VICE PRESIDENT and ASSISTANT SECRETARY  
President or Vice-President Secretary or Assistant Secretary

on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in and for said County and State, the day and year first above written.

  
NOTARY PUBLIC IN AND FOR SAID STATE OF CALIFORNIA  
My Commission Expires JUNE 5, 1990



NP 003 (10/83) 50/PAD \$1350

90006122