

90006156

62203213

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE SUITE 900 ARLINGTON, VIRGINIA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 7th day of September 1989 made by: NORMAN HARELIK, AND BARBARA HARELIK, HIS WIFE

5621 S HARPER AVE CHICAGO, IL 60637 PARCEL # to it, securing the payment of one promissory note therein described for the sum of One Hundred Fifty Thousand, and 00/100 Dollars (\$ 150,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$12.00 14555 TRAM 0727 01/04/90 14:58:50 #3147 # E *--90--006156 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 89-424461 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SEC. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 26th day of OCTOBER 1989 MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Maria Diaz ASST SECRETARY MARIA DIAZ NEW JERSEY

BY Deborah Calvano SEC. VICE-PRESIDENT DEBORAH CALVANO

STATE OF COUNTY OF MIDDLESEX

SS:

90006156

12.00 E

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

26th day of OCTOBER 1989

Notary Public Signature: Lisa Siffel

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) PREPARED BY: DONNA MAZZA FOR: MARGARETTEN & COMPANY INC. 1 RONSON RD. ISELIN, N.J. 08830

NOTARY PUBLIC A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

90006156



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

UNOFFICIAL COPY

THE EAST 20.833 FEET (AS MEASURED ALONG SOUTH LINE THEREOF) OF THAT PART OF LOT 30 DESCRIBED AS; COMMENCING AT A POINT 4.00 FEET EAST OF THE WEST LINE AND 7.00 FEET SOUTH OF NORTH LINE OF SAID LOTS; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 69.117 FEET; THENCE EAST PERPENDICULARLY TO WEST LINE OF SAID LOT 61.833 FEET; THENCE NORTH PARALLEL WITH WEST LINE OF SAID LOT TO A POINT 7.0 FEET SOUTH OF NORTH LINE OF SAID LOT; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT TO PLACE OF BEGINNING ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1 BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDS AND RESUBDIVISION AND VACATED STREETS AND ALLEYS IN SOUTH EAST 1/4 OF SECTION 11 AND NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 1747137 IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 20-14-212-039-0000
5621 S HARPER AVE, CHICAGO, IL 60637

Cook County Clerk's Office
90006156

RECORDED
INDEXED
MAY 10 1960
CHICAGO, ILL.

