



60103089

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 21st day of August 1989 made by:

RONALD C URBANIAK, MARRIED AND RONALD C URBANIAK II, BACHELOR

3434 N SARAH FRANKLIN PARK, JL 60131 PARCEL # to it, securing the payment of our promissory note therein described for the sum of

Seventy- Seven Thousand, Eight Hundred Fifty and 00/100 Dollars (\$ 77,850.00) and all right, title and interest in and to the premises situated in the County of

COOK and State of Illinois and described in said mortgage as follows: to wit:

THE SOUTH 37 FEET OF THE NORTH 109 FEET OF LOTS 1, 2, 3, 4 AND 5 TAKEN AS A PARCEL IN BLOCK 41 IN THE THIRD ADDITION TO FRANKLIN PARK IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 AND PART OF THE SOUTHWEST 1/4 OF SECTION 21, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN # 12-21-307-026-0000

DEPT-01 RECORDING \$12.00 T#5555 TRAN 0727 01/04/90 15:03:00 #3170 # E *--90--006179 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page COOK as Document No. 89-416885

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 15TH day of SEPTEMBER 1989

ATTEST (SEAL)

[Signature of Laura Gido]

ASST SECRETARY LAURA GIDO

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

MARGARETTEN & COMPANY, INC

BY

[Signature of Terri L. Gibbs]

ASST. VICE-PRESIDENT TERRI L. GIBBS

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15TH day of SEPTEMBER 1989

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) PREPARED by SANDYMELENDEZ

NOTARY PUBLIC

[Notary Seal: 12 00]

GLORIA TULLO NOTARY PUBLIC OF NEW JERSEY My Commission Expires Apr. 19, 1990

UNOFFICIAL COPY

PHOTO COPY

MARGARETTEN & COMPANY, INC.

The State of New Jersey



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

Property of Cook County Clerk's Office

THE SOUTH 1/4 BEING OF THE NORTH 1/4 OF LOT 1 OF SECTION 28 AND
TOWN AS A RANGE IN NORTH 1/4 IN THE THIRD ADDITION TO FRANK
TOWN PARK IN THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 AND
PART OF THE SOUTHWEST 1/4 OF SECTION 21, T1 IN TOWNSHIP 40
NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. SEE # 12-21-307-252

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AGENT PROPERTY

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

AGENT PROPERTY

NEW JERSEY

MEMBER

MARGARETTEN & COMPANY, INC.

AGENT PROPERTY