60103151

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

rand by virtue of the laws of the State of New Jersey
1111nois and having its principal office and place of business in a corporation organized and existing under and by virtue of the laws of and authorized to do business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 31st made by: day of August 1989 GARY S SCHMIDT, AND KELLY SCHMIDT, , HIS WIFE

712 TIPPERARY #1A SCHAUFUR3, IL 60193 PARCEL # to it, securing the payment of or promissory note therein described for the sum of

One Thousand, Three Hundred and 00/100) and all right, title and interest in and to the premises situated in the County of Dollars (\$ 51,300.00 and State of Illinois and described in said mortgage as follows: COOK to wit:

UNIT 1A, 712 TIPPERARY COURT OF LAKEWOOD CONDOMINIUM AS DELINEA-TED ON PLAT OF SUREY OF PART OF LOT 16131 IN SECTION 2, WEATHER-SFIELD UNIT 16, BEING A SUBLIVISION IN THE NORTHWEST 1/4 OF SEC-TION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH PLAT OF SURVEY IS ATT-ACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMER-ICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BAN-KING ASSOCIATION, AS TRUSTEE UNDER 'RUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RICORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMB-ER 25252295; TOGETHER WITH A PERCENTAGE OF THE COMMN ELEMENTS SEE ATTACHED

which said mortgage is Recorded in the office of the Recorder of , in Book at Page as Pocument No. 89-4304/7 To HOLD the same unto the said note therein described, and the money due or to grow due the reon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST SECRETARY and its corporate seal to ASST. VICE-PRESIDENT , and attested by its

be hereunto affixed this

13TH

OCTOBER 1989 day of

MARGARETTEN & COMPANY

day of OCTOBER 1989

ATTEST (SEAL)

> ASST SECRETARY MELODY KOVACS

NEW JERSEY STATE OF

MIDDLESEX COUNTY OF

ASST. VICE-PRESIDENT

TERRI L. GIBBS

PERT-01 REGURDING

THESSS TRAN 0727 01/04/90 15:06:00 *--90--006195 #3186 # E

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

\$53

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: TERESA GARRANDER ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86) MARGARETTEN & COMPANY, INC. MAR-1206 (8/86)

1 RONSON ROAD ISELIN. NJ 08830

TERESA GARRANDER NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

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the City of Perth Amboy, State or New Jersey

RECORD & PETHEN TO MARGARITISM & COMPANY, INC. 1 HOMSON ROAD P.O. POR 4017 ISELIN. NJ 03830-4027 ATTENTION: DOCUMENT CONTROL

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VICE-PRENIDENT

MARGARETTEN & COMPANY : INC.

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ASON SECRETARY

NEW JERSEY

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APPURTENANT TO SAID UNLEGAS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN A CORDANGE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED MENERY.

ALSO

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL

ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PIN # 07-27-102-019-1103

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ATTENTION: DOCUMENT CONTROL

Property or Coop County Clerk's Office