



60900690

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

a corporation organized and existing under and by virtue of the laws of and authorized to do business in Illinois and having its principal office and place of business in

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION
2231 CRYSTAL DRIVE - SUITE 900
ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19th day of September 1989 made by:
WACLAW OSINSKI, AND JANINA OSINSKI, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of One Hundred Eight Thousand, Seven Hundred Fifty and 00/100 Dollars (\$ 108,750.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:
LOT 7 IN BLOCK 14 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-28-224-014-0000

DEPT-01 RECORDING 412 00
#5555 TRAN 0727 01/04/90 15:09:00
#3206 # E * - 90 - 005215
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 89-446623 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 24 TH day of OCTOBER, 1989

ATTEST (SEAL) Sandra Jones
ASST SECRETARY
SANDRA JONES
STATE OF ILLINOIS
COUNTY OF COOK

BY Deborah Calvano
SEC ASST VICE-PRESIDENT
DEBORAH CALVANO
} ss:

12.00 E

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASST SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24 TH day of OCTOBER 1989

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)
PREPARED BY: MARIBEL CARABALLO

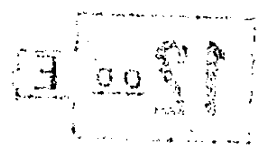
LISA SIPPEN
NOTARY PUBLIC
LISA SIPPEN
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 17, 1991
90006215

UNOFFICIAL COPY

RECORDED

Property of Cook County Clerk's Office

RECORDED



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
18811N, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

RECORDED