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90007474

CASSANDRA BROOKS

Prepared by: Cassandra Brooks

ELIZABETH SANDERS, Assistant Secretary  
BARBARA ROBERTS, Vice President

BY: *[Signature]*  
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereunto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 31st day of OCTOBER, 1989.

principal and interest thereon to be computed at the rate of 10.500 per centum per annum from the day of NOVEMBER, 1989.

Bond and Mortgage the sum of (\$ 80,000.00 )  
do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said said money and interest; and in case of payment, to discharge the same as fully as it might or could party of the second part, to have, use and take all lawful ways and means for the recovery of all the first part does hereby make, constitute, and appoint the said party of the second part its true and subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the

SEE ATTACHED LEGAL DESCRIPTION

ownership rights in the Note or Bond and Mortgage, and that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full its successors or assigns forever, provided however, TO HAVE AND TO HOLD, the same unto the said party of the second together with the bond or obligation therein described, and the money due and to grow due thereon, with interest.

Known as 5234 S. HOWAN AVENUE, CHICAGO, ILLINOIS 60636  
TX# I.D.# 19-11-408-038, 19-11-408-039, 19-11-408-040

to secure the payment of the sum of EIGHTY THOUSAND AND 00/100 which mortgage is recorded in the CLERK'S office of the County of COOK FILE NO. 89516823 in Book of Mortgages, pages

TO: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
on lands in the COOK COUNTY, ILLINOIS

THE PRUDENTIAL HOME MORTGAGE COMPANY INC.  
900 CLAYBURN ROAD, GAITHERSBURG, MARYLAND 20878  
and state of MARYLAND 20878  
party of the second part at or before the ensuing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain indenture of Mortgage bearing date the day of OCTOBER, 1989 made by JERRY KALUZA AND KATRYZYNA, HIS WIFE

party of the first part, for good and valuable consideration heretofore paid or to be paid by 2425 West Loop South, Houston, Texas  
AMERICA, a Florida Corporation, having its principal office and place of business at acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership, 19 89

90007474

KNOW ALL MEN BY THESE PRESENTS:

Prepared by: CASSANDRA BROOKS  
Loan # 138930  
Pool/Comm #

ASSIGNMENT OF MORTGAGE

1300E

# UNOFFICIAL COPY

STATE OF TEXAS

SS.:

COUNTY OF HARRIS

BE IT REMEMBERED, that on this 31TH day of OCTOBER in the year of Our Lord One Thousand Nine Hundred and EIGHTY NINE, before me, the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA Sole and General Partner of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., the Assignor named in the within Assignment; that BARBARA ROBERTS is the

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as witness.

Sworn to and subscribed before me, at HOUSTON, TEXAS the date aforesaid.

*Antoinette Rincon*  
ANTOINETTE RINCON  
Notary Public, State of Texas  
My Commission Expires 12-30-89

*Elizabeth Sanders*  
ELIZABETH SANDERS, ASSISTANT SECRETARY

121-0000

## ASSIGNMENT OF MORTGAGE

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

TO

DATED 19

Received in the Office of the County of on the day of A.D., 19, at o'clock, in the noon of and recorded in Book

Assignments of Mortgages for said County, on page

Return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
P.O. BOX 1529  
HOUSTON, TEXAS 77251  
ATTN: INVESTOR CERTIFICATION - NBC 7



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NO COPIES SHALL BE MADE OR REPRODUCED  
 WITHOUT THE WRITTEN PERMISSION OF THE  
 CLERK OF COOK COUNTY, ILLINOIS.

BY *[Signature]*  
 CLERK OF COOK COUNTY, ILLINOIS

LOTS 33, 34 AND THE SOUTH 8 4/12THS OF LOT 35 IN BLOCK 8 IN  
 WATERMANS ADDITION TO MORRELL PARK AND ELDON, A SUBDIVISION OF  
 THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11  
 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 IN COOK COUNTY, ILLINOIS.

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LOTS 33, 34 AND THE SOUTH 8 4/12THS OF LOT 35 IN BLOCK 8 IN WATERMANS ADDITION TO MORRELL PARK AND ELDON, A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

We certify that this is a true, correct, and accurate copy of the original instrument.  
GIVEN UNDER THE HAND AND SEAL OF THE CLERK OF SAID COUNTY  
BY K. V. [Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/17/2010

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 17th day of November, 2010.

11/17/2010

11/17/2010