

UNOFFICIAL COPY

12.00

90007475

Prepared by: CHRISTI WILLIAMS

ELIZABETH SANDERS, ASSISTANT SECRETARY

HANNAH ROBERTS, Vice President

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereunto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 4TH day of NOVEMBER, 19 89

principal and interest thereon to be computed at the rate of SIXTY EIGHT THOUSAND SEVEN HUNDRED SIXTY SIX AND 00/100 Dollars

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do. If these presents were not made, the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$68,767.00)

LOT 22 IN BLOCK 1 IN MILLS AND SONS' SUBDIVISION NUMBER 4 OF PART OF SOUTHEAST 1/4 OF SECTION 32, TWP. 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ON COOK COUNTY, ILLINOIS

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

Known as 5930 WEST CORLIAND, CHICAGO, ILL. 60639

COOK COUNTY RECORDER

145555 TRAN DATE 01/05/90 09:58.00

RECORDED # 20-007475

BOOK FILE NO. 89524553

of Mortgages, pages

NOV 3, 1989 office of the County of DEPT. RECORDING IN

412.00

to secure the payment of the sum of SIXTY EIGHT THOUSAND SEVEN HUNDRED SIXTY SEVEN AND 00/100

on lands in the COUNTY OF COOK, STATE OF ILLINOIS

TO: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

JOHNSON, A SPINSTER

made by VEREDA JOHNSON A SPINSTER AND PROBBIE M.

One Thousand Nine Hundred and Eighty Nine

OCTOBER day of

successors and assigns, a certain Indenture of Mortgage bearing date the

granted, bargained, sold, assigned, transferred and set over, and by these presents does grant,

before the ensailing and delivery of these presents, the receipt whereof is hereby acknowledged, has

and state of

Fleet Mortgage Corp. 125 E. Wells Milwaukee, WI 53202

County of

party of the first part, for good and valuable consideration heretofore paid or to be paid by

2425 West Loop South, Houston, Texas

AMERICA, a Florida Corporation, having its principal office and place of business at

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership

acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF

1989 NOVEMBER day of

THAT on this 4TH

KNOW ALL MEN BY THESE PRESENTS:

Prepared by CHRISTI WILLIAMS

Loan # 00138950

Pool/Comm #

ASSIGNMENT OF MORTGAGE

90007475

UNOFFICIAL COPY

STATE OF TEXAS

SS.:

COUNTY OF HARRIS

BE IT REMEMBERED, that on this 4TH day of NOVEMBER in the year of Our Lord One Thousand Nine Hundred and EIGHTY NINE, before me, the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA Sole and General Partner of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., the Assignor named in the within Assignment; that BARBARA ROBERTS is the

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as witness.

Sworn to and subscribed before me, at HOUSTON, TEXAS the date aforesaid.

Elizabeth Sanders
ELIZABETH SANDERS, ASSISTANT SECRETARY

Loretta Griffin
LORETTA GRIFFIN
Notary Public, State of Texas
My Commission Expires 10-31-90

00007175

ASSIGNMENT OF MORTGAGE

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

DATED 19 10

Received in the Office of the County of on the day of A.D., 19 at o'clock, in the and recorded in Book

Assignments of Mortgages for said County, on page

Return to: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. P.O. BOX 1529 HOUSTON, TEXAS 77251 ATTN: INVESTOR CERTIFICATION - NBC 7

