

UNOFFICIAL COPY

ROXANNE KELLER
Metmor Financial, Inc.
P.O. Box 10917
Overland Park, KS 66210

This instrument prepared by:

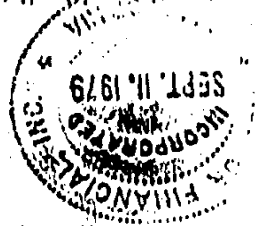
Assistant Secretary
Volmota M. Hillers

Assistant Vice President MARIA AMBRIZ

By _____
in _____ County, Illinois.
Page _____, Instrument # _____
of Attorney recorded in Book _____
FINANCIAL, INC., pursuant to Power
By its Attorney-in-Fact, METMOR
METROPOLITAN LIFE INSURANCE COMPANY

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed
in its name by its duly authorized Attorney-in-Fact, by the hand of
Volmota M. Hillers, its Assistant Secretary
and the corporate seal to be hereto affixed, this _____ day of OCTOBER, 1989.

together with all the appurtenances and privileges thereunto belonging or appertaining.



90007532

PLN 32-29-219-008

LOT 7 IN BLOCK 198 IN CHICAGO HEIGHTS, A SUBDIVISION IN SECTION 29, TOWNSHIP
35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company, a corporation of the State of New York, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN ROSEBUSH HOGVEYEN AND CAROL JEAN HOGVEYEN
84 WEST 25 STREET, CHICAGO, ILL. 60601
herein, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ MORTGAGE bearing date the _____ day of _____ 1968, and recorded in the Recorder's Office of _____ County, in the State of Illinois, in book _____ of records, on page _____, as document No. 20 584 588, and thereafter assigned to Metropolitan Life Insurance Company by instrument dated _____ SEPTEMBER 9 1968 and recorded in the Recorder's Office of _____ County, in book _____ of records, on page _____, as document No. 20 618 462, to the premises therein described, situated in the County of _____ State of Illinois, as follows, to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

LOAN # 301668-0 BK 04 *

90007532

DEPT-01 RECORDING \$15.00
#4444 TRAM 2357 01/05/90 09:49:00
#2077 # D * 90-007532
COOK COUNTY RECORDER

Property of COOK COUNTY

