

UNOFFICIAL COPY



Overland Park, Ks. 66210  
P.O. Box 10917  
Metmor Financial, Inc.  
Judith I. Lammiman

This instrument prepared by:

*Roxanne E. Keller*  
Roxanne E. Keller, Notary Public  
19 89

GIVEN under my hand and notarial seal this 14th day of December

and purposes therein set forth.  
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the use  
seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said  
Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate  
the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant  
Secretary of said corporation, and personally known to me to be the name persons whose names are subscribed to  
METMOR FINANCIAL, INC., a corporation and Valmora M. Hillis, personally known to me to be the Assistant  
HEREBY CERTIFY THAT MARIA MADRIZ, a notary public in and for said County, in the State aforesaid, DO

STATE OF KANSAS  
COUNTY OF JOHNSON )  
SS )

BY: MARIA MADRIZ Assistant Vice President

*MARIA MADRIZ*  
Cook County, Illinois  
Instrument # 9007547 Page 1  
in Book 217  
By its Attorney-in-Fact, METMOR FINANCIAL, INC., pursuant to power of attorney recorded

ATTEST: Valmora M. Hillis Assistant Secretary  
*Valmora M. Hillis*

the said corporation has caused this instrument to be signed in its name by its duly  
authorized Attorney-in-Fact, by the hand of MARIA MADRIZ, its Assistant Vice President and  
its Assistant Secretary and its corporate seal to be hereunto affixed  
this 14th day of December 19 89



PIN# 19-04-431-039

LOT 38 (EXCEPT THE SOUTH 35 FEET THEREOF) IN BLOCK 21 IN FREDERICK H. BARTLETT'S  
GENERAL CHICAGO BRING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 4 AND THE  
NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that METROPOLITAN LIFE INSURANCE COMPANY, a corporation of the State  
of New York, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust  
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,  
the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto  
ONE ONE BROWN AND LITTLE M. BROWN, JR. with  
6601 So. LESTER AVE., CHICAGO, ILL. 60638  
name, legal representative and assign, all the time, title, interest, claim or demand whatsoever it may  
have acquired in, through or by a certain Mortgage or Trust, bearing date the 20th day of August  
in Book 217, and recorded in the Recorder's Office of Cook County, in the State of Illinois,  
of record, on page 217, as document No. 217, to the premises  
therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

DEED OF TRUST WAS FILED. 9007547

IN WHOSE OFFICE THE MORTGAGE OR

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

LOAN # 302492-4 JTL

DEPT-01 RECORDING 9007547  
#14444 TRNN 2368 01/05/90 09:58:00  
#2094 # D \* 90-007547  
COOK COUNTY RECORDER

9007547

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Property of Cook County Clerk's Office

90007347

IN WITNESS WHEREOF I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF COOK COUNTY