

UNOFFICIAL COPY

Know all men by these presents, that the

DOUGLAS SAVINGS BANK, F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARK C. WEGENER AND NATALKA WEGENER, HIS WIFE, OF 1653 ALGONQUIN ROAD, DESPLAINES, ILLINOIS 60016 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4TH day of APRIL, A. D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 88144574, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 24 IN BLOCK 1 IN MCINTOSH AND COMPANY'S DESPLAINES HEIGHTS, A SUB-DIVISION OF BLOCK 10 OF MORRIS PARK, A SUBDIVISION OF THE NORTH PART (EAST OF THE RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING EAST OF THE RAILROAD AND SOUTH OF MORRIS PARK AFORESAID OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART WEST OF DESPLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE BOOK THEREOF RECORDED OCTOBER 16, 1919, AS DOCUMENT NUMBER 6647601, IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY: hath hereto caused its corporate seal to be affixed, and these presents to be signed by its SR. VICE President, and attested by its Secretary, this 12TH day of DECEMBER, A. D. 1989.

JOHN B. GRABOWSKI
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

13.00

By: Virgil T. Stutzman, SR. VICE President
Attest: Barbara M. Brehmer, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN, SENIOR VICE President of the DOUGLAS SAVINGS BANK, F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION, ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS, and BARBARA M. BREHMER, Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and Secretary, they signed and delivered the said instrument of writing as SR. VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
KATHRYN F. OLSEN
Notary Public, State of Illinois
My Commission Expires 3-4-1992

GIVEN under my hand and notarial seal, this 12TH day of DECEMBER, A. D. 1989

Kathryn F. Olsen
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX 333-GG

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Box _____

Release of Mortgage

BY CORPORATION

TO

O. E. PRESS COMPANY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1999 JUN -5 AM 9:58

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Property of Cook County Clerk's Office