

AFTER RECORDING, PLEASE RETURN TO:

UNOFFICIAL COPY

IMPERIAL SAVINGS ASSOCIATION
9280 SKYPARK COURT
SAN DIEGO, CA 92123
ATTN: DOCUMENT TRACKING DEPT. #765
LOAN# 353-322681

90067072

SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

IMPERIAL SAVINGS ASSOCIATION, A CALIFORNIA CORPORATION
9280 SKY PARK COURT, SAN DIEGO, CA 92123

all beneficial interest under that certain MORTGAGE dated September 2, 1983
executed by RUDOLPH MORRIS AND FAYE MORRIS, HIS WIFE
to FLEET MORTGAGE CORPORATION
and recorded on Sept. 7, 1983 DOCUMENT NO. 26765883
of Official Records in the office of the County of COOK

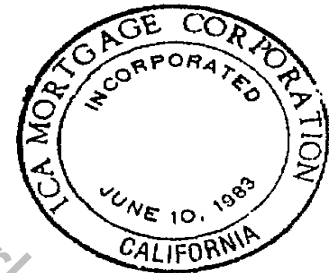
MORTGAGOR
BENEFICIARY
PAGE
STATE OF ILLINOIS

LEGAL DESCRIPTION: LOT 20 in BLOCK 7 in ORVIS SUBDIVISION OF THE NORTHEAST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

REC'D
#3278
#007072
COOK COUNTY RECORDER

PERMANENT INDEX NUMBER: 20-07-414-044
COMMONLY KNOWN AS: 5250 South Marshfield
Chicago, Illinois

PREPARED BY: ARLEEN STEEN



TOGETHER with the note or notes therein described or referred to, the money due
and to become due thereon with interest, and all rights accrued or to accrue
under said MORTGAGE

Dated DEC 14 1988

ICA MORTGAGE CORPORATION,
A CALIFORNIA CORPORATION

STATE OF CALIFORNIA) SS.
COUNTY OF SAN DIEGO)

BY: Sandra K. Fuchalski
SANDRA K. FUCHALSKI,
VICE PRESIDENT

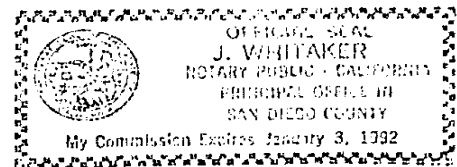
On DEC 14 1988 before me,
the undersigned, a Notary Public in
and for said State, personally appeared
SANDRA K. FUCHALSKI and SUSAN NOLAN
personally known to me (or proved to me on
the basis of satisfactory evidence) to be
the person(s) who executed the within instru-
ment as the VICE PRESIDENT and ASSISTANT
VICE PRESIDENT on behalf of said corpora-
tion therein named and acknowledged to me that
such corporation executed the within instrument
pursuant to its by-laws or a resolution of its
board of directors.

BY: Susan Nolan
SUSAN NOLAN, ASST. VICE PRESIDENT

WITNESS my hand and official seal.

Signature J. Whitaker

(This area for official notarial seal)



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Property of Cook County Clerk's Office



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