

AFTER RECORDING, PLEASE RETURN TO:

UNOFFICIAL COPY

IMPERIAL SAVINGS ASSOCIATION  
9280 SKYPARK COURT  
SAN DIEGO, CA 92123  
ATTN: DOCUMENT TRACKING DEPT. #765  
LOAN# 353-323608

90007106

SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

IMPERIAL SAVINGS ASSOCIATION, A CALIFORNIA CORPORATION  
9280 SKY PARK COURT, SAN DIEGO, CA 92123

all beneficial interest under that certain MORTGAGE dated October 24, 1983  
executed by ALLEN DAVIS AND DEBORAH A. DAVIS, HIS WIFE

to FLEET MORTGAGE CORPORATION

and recorded on October 31, 1983

DOCUMENT NO. 26842046

BOOK

MORTGAGOR

BENEFICIARY

PAGE

STATE OF ILLINOIS

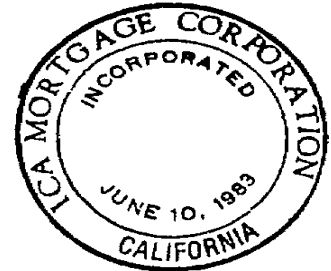
of Official Records in the office of the County of COOK

LEGAL DESCRIPTION: THE WEST 30 FEET OF LOT 13 and LOT 14 in BLOCK 60 in H.W. ELMORE'S  
KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 and  
the southeast 1/4 of SECTION 23, TOWNSHIP 36 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF INDIAN  
BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

112.00  
RECEIVED FROM 1984 01/05/90 BY 35.00  
#310 #E + #70-007106  
COOK COUNTY RECORDER

PERMANENT INDEX NUMBER: 28-23-427-027  
COMMONLY KNOWN AS: 3356 West 167th Street  
Markham, Illinois

PREPARED BY: ARLEEN STEEN



TOGETHER with the note or notes therein described or referred to, the money due  
and to become due thereon with interest, and all rights accrued or to accrue  
under said MORTGAGE

Dated DEC 4 1989

ICA MORTGAGE CORPORATION,  
A CALIFORNIA CORPORATION

STATE OF CALIFORNIA ) SS.  
COUNTY OF SAN DIEGO )

BY: Sandra K. Fuchalski  
SANDRA K. FUCHALSKI,  
VICE PRESIDENT

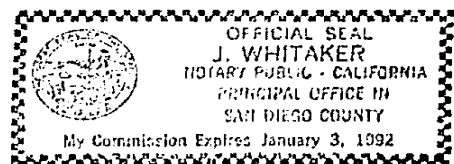
On DEC 4 1989 before me,  
the undersigned, a Notary Public in  
and for said State, personally appeared  
SANDRA K. FUCHALSKI and SUSAN NOLAN  
personally known to me (or proved to me on  
the basis of satisfactory evidence) to be  
the person(s) who executed the within instru-  
ment as the VICE PRESIDENT and ASSISTANT  
VICE PRESIDENT on behalf of said corpora-  
tion therein named and acknowledged to me that  
such corporation executed the within instrument  
pursuant to its by-laws or a resolution of its  
board of directors.

BY: Susan Nolan  
SUSAN NOLAN, ASST. VICE PRESIDENT

WITNESS my hand and official seal.

Signature J. Whitaker

120 (This area for official notarial seal)



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Property of Cook County Clerk's Office



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