

LOAN #

30243

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

30007232

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED 01/05/90 10:53 AM #3432 4-70-007232

KNOW ALL MEN BY THESE PRESENTS, That METROPOLITAN LIFE INSURANCE COMPANY, a corporation of the State of New York, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

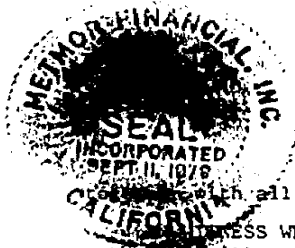
Lee Hall and Lucy Hall, his wife 1623 N. Francisco Ave Chicago, IL.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 8th day of October 19 69, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book -0- of records, on page -0-, as document No. 20983759, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The North half of Lot 15 in Block 15 in Hansbrough and Hess Subdivision of the East half of the South West quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 13-36-330-015

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with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS WHEREOF, the said Corporation has caused these presents to be signed in its name by its duly authorized Attorney-in-fact, by the hand of MARIA AMBRIZ its Assistant Vice President and attested by Velmeta M. Hillers its Assistant Secretary and its corporate seal to be hereto affixed this 7th day of December 19 89.

ATTEST Velmeta M. Hillers Assistant Secretary

METROPOLITAN LIFE INSURANCE COMPANY By its Attorney-in-fact, METMOR FINANCIAL, INC., pursuant to Power of Attorney recorded in Book Instrument # 87-531421 in Cook County, Illinois.

BY: MARIA AMBRIZ Assistant Vice President

STATE OF KANSAS ) COUNTY OF JOHNSON ) SS.

I, ROXANNE E. KELLER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARIA AMBRIZ, personally known to me to be the Assistant Vice President of METMOR FINANCIAL, INC., a corporation and Velmeta M. Hillers personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of December 19 89.

This instrument prepared by: Judie T. Lantman Metmor Financial, Inc. P.O. Box 10917 Overland Park, Ks. 66210



Roxanne E. Keller Notary Public

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12.00

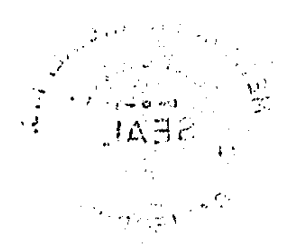


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11/11/2011

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