

UNOFFICIAL COPY

THIS DOCUMENT WAS PREPARED BY JAMES D. O'NEILL

Notary Public

Given under my hand and notarial seal this

21st

day of November

1984

IS subscribed to the foregoing Release appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth

known to me to be the Marketing Specialist of the FIDIC AS MANAGER OF THE FIDIC RESOLUTION FUND whose name is said to be the Marketing Specialist of the FIDIC AS MANAGER OF THE FIDIC RESOLUTION FUND and said Release and do hereby certify that David K. Hall, III, a Notary Public in and for the above

District of Columbia

Marketing Specialist

By

dated this 21st day of November 1984 by said Corporation to execute this release on its behalf and to affix its seal thereto

WITNESS the hand of David K. Hall, III, Marketing Specialist of the FIDIC AS MANAGER OF THE FIDIC RESOLUTION FUND who has been duly authorized

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged

PIN #24-22-525-012

COMMONLY KNOWN AS:

117 S. KEELER AVE

ALSTP, IL

LOT 50 IN NORTH ADDITION TO LINE CREST MANOR, BEING A SUBDIVISION OF PART OF THE 3RD, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDED APRIL 12, 1981 AS DOCUMENT 16133823.

AND SAID ASSIGNMENT OF RENTS

and said premises therein described as follows

Page 12TH day of APRIL 19 61

and recorded registered in the Recorder's Office of Cook County, Illinois to the

APOLLO SAVINGS AND LOAN ASSOCIATION

OF THE STATE OF ALABAMA

day of APRIL 19 61

KNOW ALL MEN BY THESE PRESENTS, that the FIDIC, AS MANAGER OF THE FIDIC RESOLUTION FUND

RELEASE OF MORTGAGE

01-10043018

OF TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

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COOK COUNTY RECORDER

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2024-2025
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