

UNOFFICIAL COPY

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
198 9 SERIES A&B 271395-1
ASSIGNMENT OF MORTGAGE

545
- 1.26
51217190 M

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES CORPORATION, with its principal
place in business in NORRIDGE, ILLINOIS, hereinafter called the "Assignor",
in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt and sufficiency of which is
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body, public and corporate
hereinafter called the "Assignee", hereby, sells, assigns, warrants
and conveys unto the Assignee that certain Mortgage dated DECEMBER 29, 1989
made by
ROBERT P. CUMMINGS, SINGLE NEVER MARRIED
to Assignor in the principal sum of
ONE HUNDRED SEVENTEEN THOUSAND AND NO/100 Dollars
(\$ 117,000.00) and recorded in the Office of the Recorder of Deeds of
90008601 County, Illinois on _____ 19 _____ as Document No
_____ on real estate legally described as follows:

LOT 14 IN CRAM'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 2 IN
THE SUPERIOR COURT COMMISSIONERS PARTITION OF BLOCKS 2, 4
AND 7, AND THE WEST 1/2 OF BLOCK 3, AND THE SOUTH 1/2 OF
BLOCK 8, IN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

90008602

COMMONLY KNOWN AS: 1135 NORTH WINCHESTER
CHICAGO, ILLINOIS 60622
17-06-401-013

RECORDING FEE \$15.25
RECORDED IN CHICAGO CO. REC. 10 24 90
BOOK * D * - 90-008602
COOK COUNTY RECORDER

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with
interest TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
assigns of the Assignee forever.
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever
the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment on the 29TH day
of DECEMBER, 19 89

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

By _____
Title _____

ATTEST (SEAL)
By [Signature]
Title _____
STATE OF ILLINOIS

90008602

COUNTY OF COOK

I, _____ a Notary Public in and for the County and State aforesaid, do hereby
certify that JANEY M. EDMAN and ANNA LEWIS who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
and _____ of said ASSOCIATION appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of
writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached
Given under my hand and notarial seal this 29TH day of DECEMBER, 19 89

Notary Public

1324

(SEAL)
My Commission Expires 10 4 83
This instrument was prepared by HARVA SIMPSON
CHICAGO, IL 60641

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2095002

Property of Cook County Clerk's Office



RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4901 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60641
ATTENTION: MARVA SIMPSON