90005758

RELEASE OF MORTGAGE

Loan No. 255637-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Terrence N. Garland and Susan Garland, husband and

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's County, Illinois, as Document No.88265910 to the premises therein de-Registrar's office of Cook scribed to-wit:

LOT 171 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT NUMBER 24399728, IN COCK COUNTY, ILLINOIS.

DEFT-01

\$13.00

T#1111 TRAN 4381 01/05/90 09:49:00

#9939 # A ×-90-008758

Property Address: Permanent Index Number:

277 David Lane, Elk Grove Village, IL 60007 07-36-216-028-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27 th day of December . 19 89

THE TALMAN HOME FLOZRAL SAVINGS AND LOAN ASSOCIATION OF TIMORS

on Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB DERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of the its of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notatial seal, the day and year first above written.

"L'SPICIAL SEAL" PATRICIA A. NEWELL

THIS INSTRUMENT WAS PREPARED BY: Pat Newell

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Ave Herridae, Mineis 68634

Mr. and Mrs. Garland

Recorder's Box No ...

Mail to

9S722 Ailsworth

Downers Grove ΙL 60516

LODE TITLE

FØR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Marland / Tomack 84100044

UNOFFICIAL COPY

Property of County Clerk's Office

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