

# UNOFFICIAL COPY

NOTARIAL DEED  
Statutory (ILLINOIS)  
(Corporation to Individual)

REC'D 504  
APR 1 1990

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**THE GRANTOR**

W.F. SMITH AND COMPANY, INC.

90005773

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and xx/100ths and other good and valuable consideration (\$10.00) DOLLARS, in hand paid.

DEPT-01  
741111 TRAN 4390 01/05/90 10:22:00  
\$13.25  
9945 A \*-90-008773  
COOK COUNTY RECORDER

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

(The Above Space For Recorder's Use Only.)

Arnold Smith - 5115 S. Ashland - Chicago, IL - 60609

## NAME AND ADDRESS OF GRANTEE

the following described Real Estate situated in the County of Cook  
in the State of Illinois, to wit:

THE NORTH HALF (1/2) OF LOT 19 AND ALL OF LOT 20 IN BLOCK 3  
IN CRISSANT PARK-MARKHAM 3RD ADDITION, BEING A SUBDIVISION  
OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP  
36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT  
THE NORTH 103 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

90005773

ATTACH STAMPS OR RIVETS/QUE STAMPS HERE

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this day of November, 19

W. F. SMITH AND COMPANY, INC.

IMPRINT  
CORPORATE SEAL  
HERE

BY:

NAME OF CORPORATION  
WILLIAM F. SMITH

PRESIDENT

ATTEST:

FERN R. SMITH

SECRETARY

State of Illinois, County of Cook, I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that William F. Smith personally known to me to be the President of the

corporation, and Fern R. Smith personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of November 1988

Commissioner of Deeds, State of Illinois, at Chicago, Illinois.

This instrument was prepared by Julian J. Frazin, 122 N. LaSalle St., Chicago, IL.

MAIL TO { ARNOLD SMITH  
1214 S. HORN ST.  
MARKHAM, IL  
60426-2000 }

ADDRESS OF Recipient:  
1214 S. HORN ST.  
MARKHAM, ILLINOIS  
RECEIVED BY MAILER: AL MURRAY  
SENT BY MAILER: JULIAN J. FRAZIN  
B25

**UNOFFICIAL COPY**

**WARRANTY DEED**

*Corporation to Individual*

10

Property of Cook County Clerk's Office

RECORDED  
MAY 2000

**GEORGE E. COLE**  
**LEGAL FORMS**