HUD CASE NO: 131-354375-503 THIS INDENTIFIES ISTITUTE LACE, ELLIP C.S. Proby of Housing and Urban Development of Vashington D.C., of high remaining the Federal Housing Commissioner, thereinafter referred to as "Grantor") for end in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: 90005792 JESSE BRANCH AND MARY BRANCH thereinafter referred to as "Granteets)" all interest in the following described real estate: LOT 44 IN BLOCK 56 IN S.E. GROSS THIRD ADDITION TO DAUPHIN PAPK BEING A SUBDIVISION OF THE SOUTH & OF THE NORTHEAST & OF THE SOUTHEAST & OF SECTION SHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPILIAN. IN . DEF7-01 **113.25** COOK COUNTY, ILLINOIS. T#1111 TRAM 4394 01/05/90 10:31:00

\$7754 \$ A #-90-008792

COOK COUNTY RECORDER

700 EAST 92ND PLACE CHICAGO, ILLINOIS 60614 Community known as: 25-03-411-016, VOL. 2-4 Permovent Tax No.:

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seg.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, casements, reservations, conditions and eights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undergraped on this 22ND day of DECEMBER ... ,19 -6 has set her hand and seal as ACTING CLEF PROFFRIY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on benalf of said Secretary of Housing and Urban Development under a attentive and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subport. D.

Sealed and delivered in the presence of:

So return of Hosema and Urban Development by Heldered Hear my Commissioner

name very Actual City Property Officer H! D Regional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State afore and, do hereby certify that Hazel I. McLemore who is personally well known to me to be the duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCE, IND. Regional Office, Chicago, Illmois, and the person who executed the foregoing instrument bearing 2.89 , by virtue of the authority vested in her in the Code of Federal. Regulation, Title 24, Chapter 11, Part 200, Submert D. case and before the the diskin person and acknowledged that she signed, scaled and delivered the same instrument as her free and voluntary act as ACTING CHIEF PROPERTY OF MOVERTY DISPOSITION BRANCH, HUD Regional Office, for and on to half of 2 to F 3.3 th. Secretary of Housing and Urban Development, for the uses and purpose the term αż

Given under my hand and Notarial Seal this A. angest - The Elliphia

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-101A ROCKFORD, IL 61101

ALEXANDER FILE SOLPAT

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