

PREPARED BY:

UNOFFICIAL COPY 90008933

LAURA L BOSSE  
15 SPINNING WHEEL ROAD  
HINSDALE IL 60521

AND WHEN RECORDED MAIL TO

SUN MORTGAGE CORPORATION  
15 SPINNING WHEEL ROAD  
HINSDALE IL 60521

DEPT-01 RECORDING 813.25  
T#3333 TRAN 5537 01/05/90 11:32:00  
#8267 # C \*-90-008933  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCHANTS MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 28, 1989, executed by ROBERT L SCHIFF AND KARLENE R SCHOWALTER HIS WIFE

TO SUN MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 15 SPINNING WHEEL ROAD HINSDALE ILLINOIS 60521 and recorded in Book/Volume No. 90-008933 COOK County Records, State of Illinois described hereinafter as follows.

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. # 16-07-205-004 VOLUME 141  
COMMONLY KNOWN AS: 422 NORTH ELMWOOD AVE OAK PARK ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the undersigned and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

SUN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

By *[Signature]*

On DECEMBER 28, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DANIEL A SHEEHAN to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

By \_\_\_\_\_

By \_\_\_\_\_

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Witness *[Signature]*  
JEFFREY J. SYKAZA

Notary Public *[Signature]*  
COOK My Commission Expires MAY 30, 1991

90-008933

COOK COUNTY CLERK'S OFFICE  
LAURA L. BOSSE  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 5/30/91

7223

*[Handwritten Signature]*

# UNOFFICIAL COPY

## Legal Description

PARCEL 1: LOT 8 IN BLOCK 7 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 7, AND ALSO THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 29 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: THE 7 1/2 FEET IMMEDIATELY ADJACENT TO AND RUNNING PARALLEL TO THE NORTH LOT LINE OF LOT 8 IN BLOCK 7 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND ALSO THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 29 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING PART OF AN ALLEY VACATED ON AUGUST 4, 1922, BY AN ORDINANCE OF THE VILLAGE OF OAK HARBOR IDENTIFIED AS PARCELS 92-1124, IN COOK COUNTY ILLINOIS.

PERMANENT TAX IDENTIFICATION NUMBER: 10-07-205-004, VOL. 14

9/17/2023  
Cook County Clerk's Office