

UNOFFICIAL COPY

LN 401596-2

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATIONNO. 445
SEPTEMBER, 1974 90008189GEORGE E. COLE
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That the Crossland Savings Bank,
FSB

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinabove mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto G. Scott Farrant, and Barbara Farrant (NAME AND ADDRESS)
his wife 230 Timberlane Drive Palatine, IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 14th day of December, 19 84 and recorded in the Recorder's Office of Cook County, in the State of Illinois

in book --- of records, on page ---, as document No. 27 379 345 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

AKA: 203 TIMBERLAWN DR, PALATINE

02-11-116-041

LOT 84 IN PEPPER TREE FARMS UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT NUMBER 20, 883, 078, ALL IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25
T#2222 TRAN 0931 D1/05/90 09:56:00
#0123 * B * -90-003 129
COOK COUNTY RECORDER

MAIL TO 
KEITH E. HARRIS, P.C.
ATTORNEYS AT LAW
(312) 991-2200
One East Northwest Highway, Suite 109
Palatine, Illinois 60067

90008189

together with all the appurtenances and privileges thereto belonging or pertaining.

IN TESTIMONY WHEREOF, the said

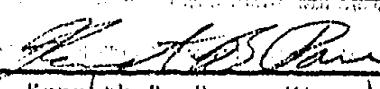
Crossland Savings FSB

has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereunto affixed, this

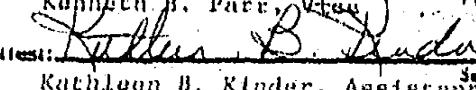
27th day of April, 19 89

Crossland Savings FSB

By


Kenneth J. Park, Vice President

Attest:


Kathleen B. Kinder, Secretary

Kathleen B. Kinder, Assistant

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by MICHAEL A. TURNER METMOR FINANCIAL, INC. 4050 WILSHIRE BL LA 90010
(Name) (Address)

X3 Mail

UNOFFICIAL COPY

RELEASE DEED

By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

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Property of Cook County
Recorder's Office



89

GIVEN under my hand and sealed this 27th day of April 19—
three and voluntary act of said Corporation, for the uses and purposes herein set forth.
Given by the Board of Directors of said Corporation, at their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto. Pursuant to authority
granted and delivered the said instrument as follows: President and Vice President, Secretary of said
and severally acknowledged this day of April, President and Vice President, Secretary, who
some persons whose names are subscribed to the foregoing instrument, affirm that the day in person
known to me to be the Astigmatocerous day of the month of April, known to me to be the
President known to me to be the Crossland Salvage Inc.
I, Earlene A. Russell, and Katherine B. Kilday, personally
certified, and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Personal knowledge to me to be the Vice President of the Crossland Salvage Inc.

STATE OF Utah
COUNTY OF Salt Lake
SS.