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| | Prepared by: PILAR CASTRO | • | When Recorded Return to: |
| | P. O. Box 790002 St. Louis, MO 63179-0002 | , 1883. | And the second s |
| | CMI Account # 28498 | en benganyaya Maganas | |
| ** 1 | DETERMENT OF MEDITERIES BY COMPONENTIAL I | tioned the beautions of the property of the pr | en a partir de la compansión de la compa |
| | Association, successor in interest Association, successor in interest Association of Chicago, a corporation of the State of Delaware, having indebtedness secured by the Mortgage herein altermentioned, and the cancel and of City sum of one dollar, the received process and of City sum of one dollar, the received process of the Counce of COOK all the right title, interest, convery release in the Recorder's Office of COOK in the Recorder's Office of COOK as document No. 24 501 file, and in the Recorder's Office of COOK as document No. 24 501 file, and in the Recorder's Office of COOK as document No. 24 501 file, and in the Recorder's Office of COOK as document No. 24 501 file, and in the Recorder's Office of COOK as document No. 24 501 file, and in the Recorder's Office of COOK as document No. 24 501 file, and in the Recorder's Office of COOK as document No. 24 501 file, and in the Recorder's Office of COOK as document No. 24 501 file, and in the Recorder of the Councer | SEMIS, that Cirs of Illinois, a to First Fed existing under a lits principal of ind in consideration of the oblication o | Federal Savings and Loan eral Savings and Loan eral Savings and Loan and by virtue of the laws lice at 670 Mason Ridge on of the payment of the ligation thereby secured, hereby acknowledged, does ILLINOIS whatsoever it may have |
| PAI | T 18 IN BLOCK 2 IN COLONY POINT RT OF THE SOUTH WEST 1/4 OF SECT ST OF THE THIRD PRINCIPAL MERIDI CORDED 5/23/77 AS DOCUMENT #239 | ION 18, TOWNSH AN ACCORDING TO | IP 42 NORTH, RANGE 10, O PLAT THEREOF |
| | K ID #02-18-300-036 | DRIVE | DEPT-01 RECORDING T+2222 TRAN 0950 01/05/90 10: +0178 + E #-90-008: COOK COUNTY RECORDER |
| اران | CHARLENGE 187 NWONN 12 NOME | DRIVE | |
| | situated in the <u>CITY</u> of <u>HOF</u> and State of <u>ILLINOIS</u> , toge privileges thereunto belonging or app | ther with all | County of <u>COOK</u> the appurtenances and |
|] | This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation. | | |
| | IN TESTIMONY WHEREOF, the said of Citicorp Savings of Illinois, a successor in interest to First Fed hicago, has caused its corporate se hame to be signed to these presented to these presented to the presented | i Federal Savings deral Savings ar al to hereto affi nts by its Ass. | and Loan Fiscociation, and Loan Association of the caused its istant Secretary, this |
| | 1 1 8 | for Citicomp Savings are successor in intersectings and Loan Assertion Kathleen E. Ker | nney / |
| | FOR THE PROTECTION OF THE OWN | Assistant Secre ER, THIS RELEASE | |

WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KEITH E. HARRIS, P.C. ATTORNEYS AT LAW (312) 991-2200 One East Northwest Highway, Suite 109 Palatine, Illinois 60067



UNOFFICIAL COPY

STATE OF MISSOURI) SS. COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Kathleen E. Kenney personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Notary Public

(seal)

My commission expires:

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PATRICIA J. SCHOPP. NOTARY PUBLIC ST. OUIS COUNTY, STATE OF MISSOURI MY COMMISSION EXPIRES 5/17/92

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