

# UNOFFICIAL COPY

PREPARED BY:

And When Recorded Mail To:

Liberty Mortgage Corporation  
400 South Green Street #G  
Chicago, Illinois 60607

90009414

DEPT-91  
157777 TRAN 7282 01/05/90 14157100 \$13.25  
45456 F \*  
COOK COUNTY RECORDER

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CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

DEPT-91  
157777 TRAN 7282 01/05/90  
45477 F \* - 90-009414  
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to C.S.B., FSB, a corporation formed under the Laws of NEW JERSEY all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 19 of DECEMBER 1989 and made by SARAH NELSON : MNC A SPINSTER as Mortgagor(s) and recorded concurrently herewith

in the amount of \$ 99062.00 to Liberty Mortgage Corporation a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 400 South Green Street #G Chicago, Illinois 60607 and recorded in Book/Volume No. 90-009414 page(s) as Document No. County Records, State of as follows:

THE SOUTH 30 FEET OF LOT 32 IN BLOCK 2 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLEM. ADDITION TO CHICAGO, A SUBDIVISION OF THE S. R. 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 N. RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

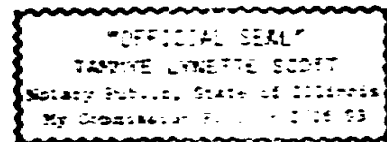
PIN 20-15-423-002  
Commonly Known as: 6209 S. Evans, Chicago, Illinois 60637

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

On this 19th day of December 1989 before me, the undersigned a Notary Public in and for the said County and State, personally appeared Michael Shapiro to me personally known, who being duly sworn by me, did say that he is the V. P. of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

BY: Michael Shapiro  
Michael Shapiro  
V. P.  
Liberty Mortgage Corporation



Notary Public [Signature]  
in Cook County, My Commission expires  
on 2/16/93

1325

90-009414