90003619

N Guil Satisfaction

And Release of Mortgage

_	_		
	Loan No.	22465-11	

AND LOAN ASSOCIATION the State of Illinois	4					
the sum of one dollar, the receipt s	whereof is hereby ac	knowledged, does hereby REMISE,				
and State of I whatsoever it may have acquire	Illinois ed in, through or	, all the by a certain Mortgage dated the				
;	, A.D. 19-76, and recorded in the Recorder's Office of					
County, in the State of	Illinois , in boo					
, as document No.	23597224	, and a certain Assignment				
of	, 19	, and recorded in the Recorder's				
County, in the State of	ſ	, in 				
, as document No	, to the premises therein					
e South West quarter of t	the North East Third Princip . DEPT . T+11 . +99	quarter of Section al Meridian, in Cook -01				
· ·	the appurtenances of	nd privileges thereunto belonging or				
Vice President, and attes	ted by its	Asst. Secretary, this				
7 A.D., 1	9 90.	·				
ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION						
Secretary Josephine	Indra J Valenti	President				
SS. (), SOSCEPTIFIC		the undersignent Notary Public . Zych				
	the State of Illinois t of the indebtedness secured by the the sum of one dollar, the receipt of unto Jan Golaszewski at and State of and State of the whatsoever it may have acquired to whatsoever it may have acquired to the state of the secure of the s	and State of Illinois and State of Illinois whatsoever it may have acquired in, through or County, in the State of Illinois as document No. County, in the State of as document No. Well er G. McIntosh's Wilson Avenue A e South Mest quarter of the North East ch, Raige 13 East of the Third Princip (Chicago County of Cou				

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Vice personally known to me to be the President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
Ann Mevorah personally known to me to be the personally known to me to be the Asst. a corporation, and

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

January

, A.D. 1990

THIS INSTRUMENT WAS PREPARED BY: Josephine Valenti

2300 N. Western Ave. Chicago, IL 60647

Commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90000000

Box 23