

UNOFFICIAL COPY

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attention: LOAN SALES #025
Note:

90010758

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 900 ACCOUNT# 4027784
CORPORATION ASSIGNMENT 9374150
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
CITICORP MORTGAGE, INC.
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 06/27/89,
EXECUTED BY: DEAN B. SCHUELLER
SHANNON E. SCHUELLER

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 8921944 ON 6/27/89 IN BOOK NO. PAGE OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

LOT 8 IN THE RESUBDIVISION OF BLOCK 14 A
NO. LOT 7 OF BLOCK 15 IN O. REVIER AND
COMPANY'S MORGAN PARK MANOR BEING A SUBD
VISION OF PART OF THE NORTHEAST 1/4 OF
SECTION 13 TOWNSHIP 37 NORTH RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS.
PERMANENT TAX IND. 814-13-227-01019

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE

DATED: 07/12/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY JULIETA FUENTES ASSISTANT SECRETARY

ON 07/12/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY HOLLY J. DIXON ASSISTANT VICE PRESIDENT

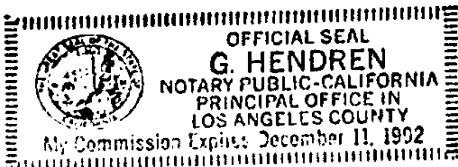
JULIETA FUENTES KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
HOLLY J. DIXON KNOWN TO ME TO
BE THE ASSISTANT VICE PRESIDENT OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE

G. HENDREN
NAME (TYPED OR PRINTED)

PREPARED BY: P. PAREDES

SPACE ABOVE FOR RECORDER'S USE



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