AND WHEN RECORDED MAIL TO: COUNTRYWIDE

90010772

155 N. Lake Avenue P.O. Box 7137 Passdens.California 91109-7137

(O

SPACE ABOVE FOR RECORDER'S HISE 4183556 ACCOUNT#

830 COMMITMENT # __ CORPORATION ASSIGNMENT
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION 990481 FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO: CITICORP MORTGAGE, INC.

ALL BENG-

FICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED $\underline{-9/05/89}$, EXECUTED BY:

ELBORAH LYNN WARING TRUSTOR TO AS PER DEED QE TRUST/MORIGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 89.420405 ON 9.07.59 IN BOOK NO.

PAGE

CUAT- OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE COUNTY, IN THE STATE OF INJUNOUS

COUNTY, IN THE STATE OF THE LAND THEREIN AS:

LC. 60 IN BLOCK 37 IN CHARLES J. FORD'S

SUBJITISION OF BLOCKS 27, 28, 37 AND 38

LC OCDEN AND OTHERS'S SUBDITISION OF PART OF PART OF TOWNSHIP AND NORTH PART OF TOWNSHIP AND TOWN IN COOK COUNTY. SECT. OT 132 PRINCIPAL MERI BONTIN COOK COUNTYST LOCINOIS,

(IF APPLICABLE, DESCRIPTY CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THE LEIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST. AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SATO DEED OF TRUST.

DATED _9/12/89____

_COUTURY JUNY FUNDING_CORPORATIONE T.A

FUENTES

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

} ss. ss.

ASST. SECRETARY 1stel

BEFORE ME. _*9/12/8*9. THE UNDERSIGNED HOTARY PUBLIC SONAL AND PREDMETARY

KNOWN TO ME TO BE THE

LAURA ALERE THE OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EX-DE THE WITHIN INSTRUMENT ON BEHALF OF THE CORPOR-ATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS IR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE THE ME

LAURA A. LOPEZ ASST. SECRETARY



SPACE ABOVE FOR RECORDER'S USE ASSTONE

90010772

