

UNOFFICIAL COPY

PREPARED BY:

And When Recorded Mail To:

Liberty Mortgage Corporation
400 South Green Street #G
Chicago, Illinois 60607

90010899

Space Above line for Recorders Use

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE "

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WEST AMERICA CORPORATION, a corporation formed under the Laws of COLORADO all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 30 of AUGUST 1989 and made by ALAN H. FIELDMAN and GIOVANNI C. FIELDMAN HUSBAND AND WIFE as Mortgagor(s), and recorded concurrently herewith

in the amount of \$ 67000.00 to Liberty Mortgage Corporation a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 400 South Green Street #G Chicago, Illinois 60607

and recorded in Book/Volume No. _____, page(s) _____ as Document No. 90010899 County Records State of ILLINOIS as follows:

SEE ATTACHED

90010899

. DEPT-01 \$13.25
. T#1111 TRAN 4552 01/08/90 09:33:00
. #0300 : A * -90-010899
. COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On this 30th day of August 1989 before me, the undersigned a Notary Public in and for the said County and State, personally appeared Michael Shapiro to me personally known, who being duly sworn by me, did say that he is the V. P. of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

BY: Michael Shapiro
Michael Shapiro
V. P.
Liberty Mortgage Corporation

90010899

"OFFICIAL SEAL"
ALAN H. FIELDMAN
Notary Public, State of Illinois
My Commission Expires 2/16/93

Notary Public Alan H. Fieldman
in Cook County, My Commission expires
on 2/16/93

1325

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Property of Cook County Clerk's Office

9/17/1999

10/17/1999

Parcel 1:

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The South 19.50 feet of the North 108.67 feet of the West 50 feet of Lot 6 in Block 13 in Birchwood Beach Subdivision of part of Section 29, Township 41 North, Range 14 East of the Third Principal Meridian, according to the Plat thereof recorded in Book 42 of Plats, page 39.

Parcel 2:

The West 9 feet of East 18 feet of the North 25 feet of the West 50 feet of Lot 6 in Block 13 in Birchwood Beach Subdivision, aforesaid.

Parcel 3:

Easements as set forth in the Declaration of Easements, Party Walls and Restrictions and Exhibit 1 thereto attached, dated January 9, 1961 and recorded January 9, 1961 as document number 18057316 and rerecorded January 12, 1961 as document number 18060249 made by La Salle National Bank, as trustee under trust agreement dated October 20, 1960 and known as trust number 23186 and as created by the deed from La Salle National Bank, as trustee under trust agreement dated October 20, 1960 and known as trust number 23186 to Gerald L. Gutek and Patricia A. Gutek, his wife dated August 3, 1967 and recorded September 7, 1967 as document number 20252653 in Cook County, Illinois.

11-27-314-031

1414 E. H. Shaw

Chicago, IL 60626

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