

# MORTGAGE UNOFFICIAL COPY

To

30010134

## TALMAN HOME

The Talman Home Federal Savings and Loan Association of Cook County, Illinois  
1805 E. Golf Rd., Schaumburg, Illinois 60193

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 4th day of January A.D. 1990 Loan No. 02-1049242-9

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)  
Lonnie H. Jackson and Carol H. Jackson, Husband and Wife, As Joint Tenants

mortgagee(s) and with intent to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ILLINOIS, successors in interest, the following described real estate situated in the County of  
Cook State of Illinois to-wit: 207 S. Evergreen, Arlington Hts., IL 60005

THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED  
PREMISES:

BEGINNING AT A POINT IN THE CENTER LINE OF ROAD 5 CHAINS 16-2/3 LINKS  
SOUTH OF THE NORTH EAST CORNER OF THE WEST 1/2 OF THE NORTH WEST 1/4  
OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN RUNNING THENCE SOUTH 4 CHAINS 66-2/3 LINKS THENCE WEST 4 CHAINS  
80 LINKS THENCE NORTH 4 CHAINS 66-2/3 LINKS THENCE EAST 4 CHAINS 80  
LINKS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-32-103-009

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by  
the mortgagor to the mortgagee in the sum of

EIGHT THOUSAND DOLLARS AND 00/100 ----- Dollars \$ 8,000.00

ONE HUNDRED FORTY FIVE DOLLARS AND 21/100 ----- Dollars \$ 145.21 ----- per month

commencing on the 15TH day of FEBRUARY 1990 until the note is fully paid, except that, if not sooner paid,  
the first payment shall be due and payable on the 15TH day of JANUARY 1997 and hereby release  
and waive all rights under and by virtue of the HOME STEAD EXEMPTION LAWS of this State

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard  
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said  
premises.

Upon the filing of any bill to foreclose this mortgage in a court having jurisdiction thereof, all expenses  
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the  
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any  
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-  
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Lonnie H. Jackson*  
Lonnie H. Jackson

(SEAL)

*Carol H. Jackson*  
Carol H. Jackson

(SEAL)

DEPT-01 RECORDING \$13.00  
T#2222 TRAN 107 01/05/90 16:26:00  
#0498 \*--93--010134  
COOK COUNTY RECORDER

COMMUNITY TITLE GUARANTY CO.  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
(708) 512-0444 1-800-222-1368

STATE OF ILLINOIS  
COUNTY OF COOK  
I, THE UNDERSIGNED, Notary Public in and for the State of Illinois, DO HEREBY CERTIFY THAT  
Lonnie H. Jackson and Carol H. Jackson, Husband and Wife, As Joint Tenants

appeared before me on this 4th day of January, 1990, and acknowledged to me that they executed the foregoing Instrument, appeared before me on this  
date and acknowledged to me that they executed the foregoing Instrument as their free and voluntary act and in the  
presence of the undersigned Notary Public, and that they were not under any duress, coercion, fraud, or undue influence, and that they were of sound mind and memory at the time they executed the foregoing Instrument.

THIS INSTRUMENT WAS PREPARED BY  
Deborah J. Walsh  
TALMAN HOME FED. SVGS.  
1805 E. GOLF RD.  
SCHAUMBURG, IL 60123

"OFFICIAL SEAL"  
THOMAS W. MULLINS  
Notary Public, State of Illinois  
My Commission Expires 8-23-90

*Thomas W. Mullins*  
NOTARY PUBLIC

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