

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 550 North LaSalle Avenue Chicago Illinois 60629 312 434 3332

90010148

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 4th day of Jan

A.D. 1990

Loan No. 02-1042826-6

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)

JACK A. LUMSDEN AND LINDA L. LUMSDEN, HUSBAND AND WIFE, AS JOINT TENANTS

mortgagee and warrantor to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successor in assignment, the following described real estate situated in the County of COOK

in the State of ILLINOIS to-wit: 3337 W. 114th ST CHICAGO, ILL.

THE WEST 80 FEET OF THE EAST 130 FEET OF LOT 12 IN BLOCK 5 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

PERM TAX NUM. 14-23-215-036

13.00  
\$2222 TRK 1078 01/05/90 15:37:00  
\$0510 \$ - 20 - 0 10 148  
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee in the sum of

FIFTEEN THOUSAND NINE HUNDRED AND SIX AND 84/100 Dollars (\$15,906.84 )

and payable

THREE HUNDRED SIXTY-TWO AND 01/100-----Dollars (\$ 362.01 ) per month

commencing on the 18 day of Feb. 1990 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 13 day of Jan. 2000 and hereby release

and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and date first above written

*Jack A. Lumsden*  
JACK A. LUMSDEN

(SEAL)

*Linda L. Lumsden*  
LINDA L. LUMSDEN

(SEAL)

(SEAL)

(SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK

90010148

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JACK A LUMSDEN AND LINDA L. LUMSDEN

personally appeared before me, the undersigned, at the time and place by which the same are contained in the foregoing Instrument, appeared before me, this day of Jan. 1990, acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act in the presence of me, and in the presence of each other, including the release and waiver of the right of homestead, GIVEN under my hand and Notary Seal on this 4th day of Jan. A.D. 1990

THIS INSTRUMENT WAS PREPARED BY

LULA TATE  
4901 W. Irving Pk. Rd.  
Chicago, Ill. 60641

FORM NO. 512 (7-78) (Notary Public)

*Frank S. Olchowka*  
NOTARY PUBLIC  
"OFFICIAL SEAL"  
FRANK S. OLCHOWKA  
Notary Public, State of Illinois  
My Commission Expires 3/28/91

1300

COMMUNITY TITLE GUARANTY CO.  
377 E. Butterfield Rd., Suite 170  
Lombard, Illinois 60148  
(708) 512-0444 1-800-222-1366

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