

NOTARY PUBLIC  
STATE OF ILLINOIS  
COMM. NO. 123456789  
EXPIRES 12/31/2000

1673 16th St.  
TOWN AND COUNTRY HOMES

MAIL TO:

THIS DAY 21 1989

Given under my hand and Notarial Seal this 21st day of November, 1989, that I, the undersigned, Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT DEAN D. LARSEN, Vice President of LASALLE BANK LAKE VIEW AND NORTH BURNING WOOD, known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he did affix the said corporate seal of said Bank to said instrument for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
) SS.  
COUNTY OF COOK )

20010006

15.00

By Dean D. Larsen Vice President  
Attest Notary Public Vice President

IN WITNESS WHEREOF, LASALLE BANK LAKE VIEW has caused its corporate seal to be hereunto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this 21st day of November, 1989.

THIS IS A PARTIAL RELEASE FOR LAND DESCRIBED ONLY

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Know all men by these presents, that LASALLE BANK LAKE VIEW, a corporation organized and existing under virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto HARRIS BANK HINDALE as Trustee under Trust Agreement dated July 27, 1987 and known as Trust Number L-1660 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE dated September 14, 1988 and recorded in the Recorder's office of Cook County, Illinois as Document No. 88530590 and rerecorded in the Recorder's office of Cook County as Document No. 89186523 on April 26, 1989 and a certain ASSIGNMENT OF REVENUE dated September 14, 1989 recorded in the Recorder's office of Cook County, Illinois as Document No. 88530591 and rerecorded in the Recorder's office of Cook County, Illinois as Document No. 89186524 on April 26, 1989 to the premises therein described as follows, to wit:

90010307

PARTIAL RELEASE DEED

90010307

# 90010307  
6/17/89  
M/M/1/89

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Property of Cook County Clerk's Office

part part of Lot 20 in Washington Court, being a subdivision of part of the west half of the northeast quarter of Section 33, Township 31 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded December 28th, 1988 as Document No. 88 599 207, described as follows: Commencing at the northeast corner of said Lot 20, thence South 01 degrees 03 minutes 10 seconds East along the East line of said Lot 20 a distance of 133.24 feet for a place of beginning, thence continuing South 01 degree 03 minutes 10 seconds East along the East line of said Lot 20 a distance of 17.78 feet; East along the East line of said Lot 20 a distance of 17.78 feet; thence South 21 degrees 21 minutes 49 seconds West 117.59 feet; thence North 99 degrees 03 minutes 09 seconds West 24.27 feet to a point on a curve, being the western line of said Lot 20; thence Northward along the arc of said curve, being the western line of Lot 20, being the place of said curve, having a radius of 25.00 feet, making a chord bearing of North 02 degrees 03 minutes 23 seconds West for a distance of 11.55 feet; thence North 81 degrees 22 minutes 21 seconds East of 11.55 feet; thence North 71 degrees 17 minutes 49 seconds East 123.98 feet to the place of beginning; said parcel of land herein described contains 0.056 acres, more or less, in Cook County, Illinois.

LEGAL DESCRIPTION PARCEL 3

EXHIBIT A