

## UNOFFICIAL COPY 90010362

RELEASE OF ASSIGNMENT OF RENTS

<ul> <li>a National Banking Association, as Mortga and other good and valuable consideration does hereby release, convey, and quit cla</li> </ul>	That MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, agee, for and in consideration of One Dollar in, the receipt whereof is hereby acknowledged aim unto Pahall, Inc. 1350 West 104rd
Street, Chicago, Illimois  Of County of Cook and State of Claim or demand whatsoever which said more certain Assignment of Rents dated May	of Illinois, all right, title, interest, rigagee may have acquired in, through or by a 22, 1984 and recorded as document number Cook County, Illinois, in, on,
LOT 59,59,60,61,62,63,64 AND 65 IN BLOCK ACRES OF THE SOUTH WEST 1/4 OF SECTION 8, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,	TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
PIN: 25-18-307-112, 113 CKA: 1350 West 103rd STREET, CHICHACO, III.	13 <u>00</u>
O <sub>x</sub>	. · · · · · · · · · · · · · · · · · · ·
9 58	90910362
situated in the County of all the appurtenances and privileges there	and State of <u>Illinois</u> , together with unto belonging and appertaining.
has hereunto causes its corporate name and this lst day of December	
MI	CHIGO AVIAUE NATIONAL BANK OF CHICAGO
	BY: S. S. Gran and Beth S. Conaway, Vice President
AT.	Assistant Vice President
STATE OF ILLINOIS)s.s. COUNTY OF COOK )  I, Alice M. Inirchla , a	Sofary Public in and for said County,
persons whose names are subscribed to the f and Assistant Vice President respectively, President and Assistant Vice President resp person and acknowledged that they signed, s as their free and voluntary act as such Vic respectively, as aforesaid, and as the free VATIONAL BANK OF CHICAGO, for the uses and	who are personally known to me to be the same foregoing instrument as such Vice President and personally known to me to be such Vice pectively, appeared before me this day in sealed, and delivered the said instrument be President and Assistant Vice President, and voluntary act of said MICHIGAN AVENUE purposes therein set forth.
GIVEN under my hand and Notarial Seal, this	1st day of December , 1989 A.D.
· · · · · · · · · · · · · · · · · · ·	NOTARY PUBLIC

My Commission expires:

Form No. 1021 Rev. 6/80

on populary of the property of the state of Mad to BOX 333-IH <u>?</u> Property of Cook County Clerk's Office