

512066916

HUD CASE NO: 131-487542-724

UNOFFICIAL COPY

THIS INSTRUMENT IS A WITNESSED Deed. JACK KEMP, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

MOHAMMAD T. FALLAH

90011736

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

UNIT 3-66-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODGATE CONDOMINIUMS NUMBER 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22142916, IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25
T#4444 TRAN 2426 01/08/90 14:57:00
#2757 # D *-90-011736
COOK COUNTY RECORDER

Commonly known as: 5527 ALLEMONG DRIVE, MATTESON, ILLINOIS 60443
Permanent Tax No.: 31-16-104-018-1024 VOL. 179

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 22ND day of DECEMBER, 1989 has set her hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Valery Hill
Marie K. Cole

Hazel J. McLemore
Hazel J. McLemore
Acting Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Hazel J. McLemore who is personally well known to me to be the duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 12/22/89, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22ND day of DECEMBER, 1989.

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401
ROCKFORD, IL 61101

OFFICIAL SEAL
PAMELA PETERSON
Notary Public, State of Illinois
My Commission Expires 2/28/93

Pamela Johnson
Relates to:
Mohammad T. Fallah

5527 Allemong
Matteson, IL 60443

PETER ALEXANDER FILE NO. PA-7934

NEW/15

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.
Date: 12/22/89
Signed: *Pamela Johnson*

90011736

90011736

Signed

Date

UNOFFICIAL COPY

10/17/2014

Property of Cook County Clerk's Office

90611736

10/17/2014