

90011832

RELEASE OF MORTGAGE

Loan No. 1-30892-71
ad

THE ABOVE SPACE FOR RECORDERS USE ONLY

39890915
5120963

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, formerly known as Cragin Federal Savings and Loan Association a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 106476, DATED MAY 23, 1983, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 27032920 also Assignment of Rents recorded as Document No. 27032921 Parcel 1: Lots 46, 47 and 48 in Boswell's Subdivision of Block 4 (except Streets) of N. L. Lewis Addition to Montrose, a Subdivision of the North One Eighth of the South East Quarter of Section 16, Township 40 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois. ALSO Parcel 2: The South 30 feet of Lot 15 in Block 2 in Joseph Bickerdike's 3rd Subdivision of the South West 1/4 of Section 24, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 5111-21 W. Montrose Ave., Chicago, Illinois 60641.

PIN 13-16-400-016



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 21st day of November 1989

Cragin Federal Bank for Savings of Chicago

Attest: R. J. Jahns Assistant Secretary By: Marie DeFalco Assistant Vice-President

SEPT-01 RECORDING \$15.25
#4444 TRAN 2430 01/08/90 15:22:00
#255 # D * -90-011832
COOK COUNTY RECORDER

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

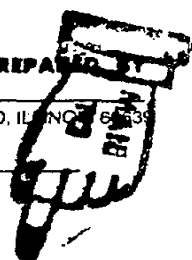
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Marie DeFalco
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail to:

40 Miles Motel
5911 Main Street
MESA, ARIZONA

(DJordJevich) 85205



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UNOFFICIAL COPY

11/11/2011

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