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90011835

Know all Men by these Presents, that

OLYMPIC FEDERAL, Successor in interest by merger to Hawthorne Federal S&L Assn. formerly known as Hawthorne S&L Assn. and *Hawthorne Club S&L Assn.)

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

KENNEHTH W. McMAHON and CAROL L. McMAHON, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 20 780 707 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. _____, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 7 in Block 2 in Northbrook Highlands, Unit No. 1, being a subdivision of part of the South West quarter of the North East quarter of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

PIN: 04-09-203-011-0000

Property Address: 1113 Blackthorne Ave. Northbrook, IL 60062

DEPT-01 RECORDING \$13.25
T#4444 TRAN 2430 01/08/90 15:22:00
#2858 # D *-90-011835
COOK COUNTY RECORDER

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IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested by its Assistant Secretary, this 16th day of November, A.D. 19 89

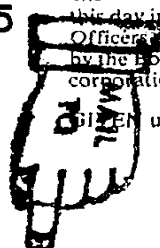
OLYMPIC FEDERAL

By J. Nelson Satz Director-Loan Servicing/Operations Officer

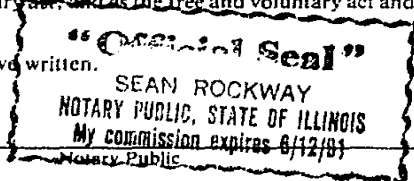
Attest Joeyann D. Pese Assistant Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, the day and year first above written.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SI 19484

MAILED TO: MCKENNA & MACK
449 TAFT AVE
GLEN ELLEN ILL
60137

This instrument was prepared by:
Olympic Federal
2901 N. Mannheim Road
Franklin Park, IL 60131
SW
Loan No. 11-108055-5

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Property of Cook County Clerk's Office

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