

UNOFFICIAL COPY

90011195

KNOW ALL MEN BY THESE PRESENTS, That the ALL AMERICAN BANK OF CHICAGO

3611 N. KEDZIE AVENUE CHICAGO, ILLINOIS 60618

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE

UNDER TRUST #10527, 4000 W. North Ave., Chicago, IL 60639 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENTS bearing date the 7th day of

DECEMBER, 1970 and recorded in the Recorder's Office of Cook County, in the State of

ILLINOIS, in book _____ of records, on page _____, as document No. 21 373 950

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

PARCEL 1:

Lots 8 to 12 inclusive in George Taylor and Sons Construction Company, Inc. Resubdivision of Lot 6 in Muno's Subdivision in the Southeast quarter of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian and of part of Lots 1 to 7 in George Taylors Resubdivision of Lot 7 in Muno's Subdivision aforesaid and part of Lot 12 in Block 1 in Muno's Addition to Margaret Mary Manor, a subdivision in the Southeast quarter of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian; ALSO

PARCEL 2:

Lots 9 and 12 inclusive in George Taylor's Resubdivision of Lot 7 (except that part taken for widening of Western Avenue) in Muno's Subdivision in the Southeast quarter of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian being a Subdivision of the East one third (except the West 200 feet of the South 435.6 feet thereof) of the Southeast quarter of the Southeast quarter of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian also the East 16.85 feet of Lot 12 in Block 1 in Muno's Addition to Margaret Mary Manor a subdivision of the North quarter of the West two thirds of the Southeast quarter of the Southeast quarter of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

TAX ID# 10-25-428-0000 (Parcel 1); 10-25-420-041-0000 (Parcel 2)

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ALL AMERICAN BANK OF CHICAGO

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be herero affixed, this 30th day of JANUARY, 1986.

ALL AMERICAN BANK OF CHICAGO

By Thomas A. Caravello VICE President

Attest: Shirley Drexler ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by WILLIAM J. CAMPBELL 3611 N. KEDZIE AVE, CHICAGO, ILLINOIS (Name) (Address)

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, WILLIAM J. CAMPBELL, NOTARY PUBLIC

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS A. CARAVELLO personally known to me to be the VICE President of the ALL AMERICAN BANK OF CHICAGO, a corporation, and SHIRLEY DREXLER, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 30th day of JANUARY 1986.

WILLIAM J. CAMPBELL

My Commission Expires Apr. 18, 1989

132-25

DEPT-01 RECORDING #13.25
T#3333 TRAN 5663 01/08/90 11:34:00
#8542 # C #-90-011195
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation 1195

TO

ADDRESS OF PROPERTY:

7320-7340 N. Western Avenue
Chicago, Illinois 60645

90-011195

MAIL TO: ~~MARK M. ANDERSON~~
MARK M. ANDERSON
A PROFESSIONAL CORPORATION
20 NORTH WACKER DRIVE
CHICAGO, ILLINOIS 60606