RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION  NO. 1935 SEPTEMBER, 1974  SEPTEMBER, 1974
KNOW ALL MEN BY THESE PRESENTS, That the _ALL AMERICAN BANK OF CHICAGO
3611 N. KEDZIE AVENUE CHICAGO, ILLINOIS 60618
a corporation of the State ofILLINOIS for and in consideration of the payment of the indebted-
ness secured by the ASSIGNMENT OF RENTS hereinalter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PIONEER TRUST AND SAVINGS BANK, AS TRUSTED
UNDER TRUST #10527, 4000 W. North Ave., Chicago, IL 60639
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain ASSIGNMENT OF RENTSbearing date the Zth day of
DECEMBER 19 ZO and recorded in the Recorder's Office of Cook County, in the State of
TILINOIS in book of records, on page
to the premises therein rescribed, situated in the County of COOK
fallows, to wit:
Lots 8 to 12 inclusive in George Taylor and Sons Construction Company, Inc. Resubdivision of Lot 6 in Muno's Subdivision in the Southeast quarter of Section 25, Township 41 North, Range 13 East of the Third Principal Peridian and of part of Lots 1 to 7 in George Taylors Resubdivision of Lot 7 in Muno's Subdivision aforesaid and part of Lot 12 in Block 1 in Muno's Addition to Margaret Mary Makor, a subdivision in the Southeast quarter of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian; ALSO
PARCEL 2: Lots 9 and 12 inclusive in George Tayloc. Resubdivision of Lot 7 (except that part taken for widening of Western Avenue) in Muno's Subdivision in the Southeast quarter of Section 25, Township 41 North, Range 13 East of the Thica Principal Meridian being a Subdivision of the East one third (except the West 200 feet of the South 435.6 feet thereof) of the Southeast quarter of the Southeast quarter of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian also the East 16.85 feet of Lot 12 in Block 1 in Muno's Addition to Margaret Mary Manor a subdivision of the North quarter of the West two thirds of the Southeast quarter of the Southeast quarter of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. TAX ID# 10-25-428-0000 (Parcel 1); 10-25-420-041-0000 (Parcel 2)
together with all the appurtenances and privileges thereunto belonging or apprecialning.
IN TESTIMONY WHEREOF, the said ALL AMERICAN BANK OF CHICAGO
has caused these presents to be signed by its VICE President, and attested of its ASSISTANT.
IN TESTIMONY WHEREOF, the saidALL AMERICAN BANK O' CHICAGO
By Llaulle's ST THOMAS A. GARAVELLO, VICE Previeen

ILLINOIS This instrument was prepared by \_\_\_ (Address) (Name)

Secretary

## **UNOFFICIAL COPY**

In and for said County, in the State eforeasid, DO HEREBY CERTIFY that
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the VICE President of the ALL AMERICAN BANK OF CHICAGO  , a corporation, and SHIRLEY DREXLER personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and corporation, and corporation, and corporation, and corporation to be affixed thereto, pursuant to authority given by the Board of DIACCORS of said corporation, as their free and voluntary act of said exporation, for the uses and purposes therein set forth.  OIVEN under my hand and DITARY seal this 30th day of LANIMARY 1986.  WILLIAM I CAMPBELL  My Commission Expires Apr. 18, 1869  **WILLIAM I CAMPBELL*  My Commission Expires Apr. 18, 1869  **WILLIAM I CAMPBELL*  My Commission Expires Apr. 18, 1869  **WILLIAM I CAMPBELL*  **WILLIAM I CAMPBELL
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and coused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DINCTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said orporation, for the uses and purposes therein set forth.  GIVEN under my hand and DITARY seal this 30th day of IANILARY 1986.  WILLIAM J. CAMPBELL  My Commission Expires Apr. 18, 1989  DEPT-01 RECORDING 11234100 4852 2 C 2 - 2 - 2 O O 1 1 1 2 5 COOK COUNTY RECORDER  OF THE STATE OF THE SAME OF THE S
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally, acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and easied the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DACTORS of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and DATARY seal this 30th day of JANUARY 1986.  WILLIAM J. CAMPBELL  My Commission Expires Apr. 18, 1989  DEPT-01 RECORDING 11-34-200 48542 20 48542 10
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
and severally acknowledged that as such
signed and delivered the said instrument as VICE President and ASMISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DINCTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and DITARY seal this 30th day of JANUARY 1986.  WILLIAM I CAMPBELL  My Commission Expires Apr. 18, 1989  DEPT-01 RECORDING 1234:00 98542 & C 2 - 90 - 01124:00 98552 & C 2 - 90 - 011295 CORN COUNTY RECORDER  ONLY THE CORPORATION OF SAID STANDARY 1989  AND SAID STANDARY 1989  AND SAID STANDARY 1989  DEPT-01 RECORDING 1234:00 98552 & C 2 - 90 - 011295 CORN COUNTY RECORDER
given by the Board of DICTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and DITARY seal this 30th day-of LANIJARY 1986.  WILLIAM J. CAMPBELL  My Commission Expires Apr. 18, 1989  DEPT-01 RECORDING 11:23:200 98542 ¢ C **-90-011195  COOK COUNTY RECORDER  AND STANDARD 11:23:200 98542 ¢ C **-90-011195
GIVEN under my hand and NYTARY seal this 30th day of JANUARY 1986.  WILLIAM 1 CAMPBELL  My Commission Expires Apr. 18, 1989  DEPT-01 RECORDING 11:34:00 #8542 & C **-90-011195 COOK COUNTY RECORDER  DEPT-01 RECORDING 11:34:00 #8542 & C **-90-011195 COOK COUNTY RECORDER
GIVEN under my hand and DTARY seal this 30th day of JANUARY 1986.  WILLIAM I CAMPBELL  My Commission Expires Apr. 18, 1989  DEPT-01 RECORDING 11:34:00 11:34:00 11:34:00 11:34:00 11:34:00 11:34:00 9:3333 TRAN 5663 01/08/90 11:34:00 9:550 9:5512 2 C 200K COUNTY RECORDER  DEPT-01 RECORDING 11:34:00 9:00 9:00 9:00 9:00 9:00 9:00 9:00
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