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This Document Prepared By: AMANDA HARTMAN, Union National Bank One Fountain Square Plaza, Elgin, IL 60120

FULL SATISFACTION AND RELEASE OF MORTGAGE AND A MODIFICATION AGREEMENT

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KNOWN ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, NOT PERSONALLY, BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED 2-10-87, KNOWN AS TRUST #1355, of the County of COOK, and State of ILLINOIS, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain MORTGAGE dated the 10TH Day of JUNE, 1987, and recorded in the Recorder's Office of COOK, in the State of ILLINOIS, in Book --- of records, on Page ---, as Document No. 87335199, and certain Mortgage Modification Agreements dated 10-10-87, 2-15-88, 5-15-88, 7-15-88, 9-15-88, 1-15-89, 4-15-89, 7-15-89 & 10-15-89, and recorded in the Recorder's Office of COOK, in the State of ILLINOIS, in book --- of records, on Page ---, as Document No. 87557184, 88107133, 88113152, 88341276, 88475215, 89066131, 89222092, 89434540 & 89317722, to the premises therein described, as follows, to wit:

LOT 4 IN ARLINGDALE LAKES UNIT 2, BEING A SUBDIVISION IN PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD P.M. IN COOK COUNTY, ILLINOIS. P.I.N. #06-13-300-011-0000 Commonly known as LOT 4, 429 GARDEN CIRCLE, STREAMWOOD, ILLINOIS.

situated in the VILLAGE of STREAMWOOD, County of COOK, State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its C.S.O. and attested by its A.V.P., this 13TH DAY OF DECEMBER, 1989.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

ATTEST:

BY: MARIANNE NELSON, A.V.P.

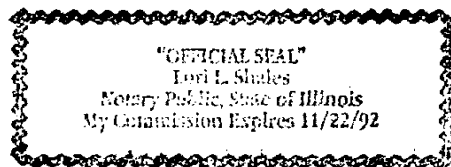
BY: DEBRA DUPPLER, C.S.O.

STATE OF ILLINOIS) COUNTY OF KANE)

I, LORI L SHALES, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT DEBRA DUPPLER personally known to me to be the C.S.O. of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN a association and MARIANNE NELSON personally known to me to be the A.V.P. of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such C.S.O. and A.V.P. the signed and delivered the said instrument as C.S.O. and A.V.P. of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 13TH DAY OF DECEMBER, 1989.

made to: Burkard & Oehlerking 50 East Avenue Streamwood, IL 60107

Lori L. Shales Notary Public



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